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BAPTIST RECORD. Jackson, Miss.

# COMMUNICATIONS.

# A TRIP TO THE "MIGHTY

EAST.

On last Friday morning, Bishop of it. J. E. Thigpen and I set out on a One subscriber for the Record cheap but worthless literature-urg. 35 mile journey, in an easterly di-and a hearty farewell shake of the ed the necessity of wholesome read and a hearty farewell shake of the ed the necessity of wholesome read and shake of Dr. J. rection to meet with the Pas or s hand and our faces are turned ing and recommended attention of and Layman's Union of the Strong homeward over the same road that River Association which met with we went. A twelve mile drive the Concord church in the eastern brought us to the comfortable home bounds of Simpson county. Just at of Charlie Byrnes, a Methodist 12 o'clock we arrived at the hospit- brother who gladly took charge able home of Bishop R. Drum- of us for the night. Brother monds, and his estimable wife, who Byrnes is characterized for his knows just how to make a hungry firey zeal in the cause of Prohibition. preacher smile, soon spread, before May the Lord bless his labors. Dinus that which filled a vacancy with ner and rest again with Brother which nature may have been com- Drummond, 25 miles for Brother bating for some distance. Spending Thigpen and 15 for myself in the two or three hours with Brother D., afternoon would bring us to our who then fell in with us. we homes. I succeeded but haven't resumed our journey over a rough heard from Brother T. road, and unfortunately for this scribe, he was in his buggy, and surely there were roots, stumps and gullies enough to make his ride meet with Hebron church in Law urday morning 10. o'clock, before et by Brother A. N. Walker, trom asked for publication in the Recurring but we went on quite interesting; but we went on and on and still on, and the little dinner that we eat created considerable thirst, and there being not "much water" along the road we journeyed on until just before sun op H. K. Farmer, who ministers to day-shool Convention to include the the Concord saints. The night territory occupied by our Grand cises appointed Sunday School ad. in prayer. having been spent pleasantly with Association in Louisiana. Brother Farmer and family, with For 8 or 10 years this Convention Brother F., as pilot, who informed was the means of doing more to Brother Cusac Alison and Brother enrolled: us that the Concord Church was 8 wards building up our Sunday. L. E. Walker. miles further on, we set out over school than anything we have ever roads that would compare favorably tried with those traveled the day pre- From some cause for several Tomkies. Brother C. W. Tomkies, church, and in something over an clining. It has been our custom to claims of our State Executive gramme was rearranged. In the nounce it dead as we met with the er -our publications at Philadelclerk pro tem in the order of their meeting. names, and by 12 o'clock the discussion began. 1st by the objects as previously arranged was for Rev. We recommended collections for deliberations and discussions of the and aims of the meeting being W. S. Penick to preach the intro- Dr. Bitting to pass through our meeting. stated, which was followed by ductory sermon. Rev. F. Courtney State Treasury. Bishop Thigpen with a packed Alternate.

coming of Christ. mond, and Elder H. K. Farmer told and T. J. Lottus.

church. orderly people who appeared anx. mon. Text: John, xv 14, 'Ye are Atl G. W. Hartsfield preached The second essay, "to wh discussing the duty of pastors to command you. churches and churches to pastors, A recess until 2 o'clock was given strong whisky element in this sec. things, more than enough for all. tion and what is sadder still, that it is not confined altogether to the Ten churches and schools were outside world. May the people represented. learn the way of the Lord more Brother O. L. Durham was elect-State.

3. In changing your post office be careful to give the post office from which you get your paper, as well as that to which you wish it sent.

4. RATES OF ADVERTISING furnished

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4. RATES OF ADVERTISING furnished

5. The day of June. It was president, S. I. Williams 2. The first essayist, Brother Rec. Sec'y, J. P. Mespertage and the day of June. It was president, S. I. Williams 2. The first essayist, Brother Sec'y, J. P. Mespertage and the day of June. It was president, S. I. Williams 2. The first essayist, Brother Sec'y, J. P. Mespertage and the day of June. It was president, S. I. Williams 2. The first essayist, Brother Sec'y, J. P. Mespertage and the day of June. It was president, S. I. Williams 2. The first essayist, Brother Sec'y, J. P. Mespertage and the day of June. It was president, S. I. Williams 2. The first essayist, Brother Sec'y, J. P. Mespertage and the day of June. It was president, S. I. Williams 2. The first essayist, Brother Sec'y, J. P. Mespertage and the day of June. It was president, S. I. Williams 2. The first essayist, Brother Sec'y, J. P. Mespertage and the day of June. It was president, S. I. Williams 2. The first essayist and the day of June. It was president, S. I. Williams 2. The first essayist and the day of June. It was president, S. I. Williams 2. The first essay and the day of June. It was president, S. I. Williams 2. The first essay and the day of June. It was president, S. I. Williams 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essay and the day of June 2. The first essa on application.

The RECORD has a large circulation farmer and has his four children Carroll, being absent, his subject The RECORD has a large circulation in Mississippi, Louisiana and other Southern States, among the substantial people of each community and is therefore a good ADVERTISING MEDIUM. A limited number of good advertisements will be admitted. Frauds and humbugs will not be advertised at any price, if we know it. If any such should gain admission into our columns at any time they will be promptly exposed. In dealing with those who advertise with us please say to them you saw their advertisement in our columns at the columns are requested to prepare essays for fertile soil, what grand possibilities the columns are requested to prepare essays for fertile soil, what grand possibilities is our next meeting.

The RECORD has a large circulation farmer and has bis four children (Carroll, being absent, his subject was discussed by Brother Courtney and others. The subjects assigned Rev. W. S. Penick, Deacon J. H. Prescott and Rev. M. O. Stribling were continued, and these brethren are requested to prepare essays for fertile soil, what grand possibilities is the courtney. umns

5. Brief Marriage notices inserted lie out before this church with her if any necessary to be made in our scripture judiciously and correctly hundred and thirty odd members? Constitution. free for actual subscribers.

6. OBITUARY notices and compliments.

In this respect Concord church is The essayist recounted the good tary resolutions, not exceeding 100 above the average among her sister churches of the Strong River Assofor each additional word.

The essayist recounted the good done in the past, the decline of late churches of the Strong River Assofor each additional word.

The essayist recounted the good done in the past, the decline of late churches of the Strong River Assofor each additional word.

J. A. SCARBOROUGH. Rockport Miss., June 1st 1886. P. S. The next 5th Sunday, we

## FROM LOUISIANA

SUNDAY SCHOOL CONVENTION.

In 1872 steps were taken to orset we arrived at the home of Bish- ganize the Grand Cane Baptist Sun- Rev. W. M. Alfred.

vious. At 10 o'clock we found the years past, the interest has been de- at a suitable hour, to present the hour, "one by one" the saints began meet twice a year including a fifth Board, to gather, this gave us time to rest Sabbath in the spring and autumn. A query box was introduced and and look around. Many of the For two meetings past the organiza- queries discussed, prominent among brethren being absent, to whom tion was just about dead. Many of them was "The relative merits of subjects were assigned, the pro- us thought that we could only pro- 'Kind Words' and the Young Reapabsence of the moderator and clerk; Evergreen church, May 29 1886, phia and Atlanta. Shall we ob-Bishop H. K. Farmer and D. M. but is a pleasure to announce that serve the Children's Day? was dis-Rankin were elected moderator and we had a pleasant and profitable cussed with interest. Brother Tom- Liberty Hill.

THE ORDER OF EXERCISES

paper and speech on the second The following brethren were ap- The house was well filled and at Mhe first essay by Brother T. pointed to read essays, viz. W. R. 9:30 o'clock Brother Norris called Tabor, M. D., on 'The use of alco-near church on Saturday before the The faith delivered to the saints was Corroll, W. S. Penick, G. W. Harts- us to order and the choir gave good holic stimulants as a food, as a bev- fifth Sunday in July next: ably represented by Elder R. Drum- field, M. O. Stribling, W. M. Alfred music, as they also did yesterday. erage and as a medicine," was read

night to a good congregation of present, and preached a good ser the choir.

sadness we learned that there was a table well supplied with good anceollected in cash \$12.80.

AFTERNOON.

perfectly before the coming election ed President; S. N. Norris 1st Viceon the 25th day of June. It was president, S. T. Williams, 2nd Vice-

and a very clever generous people, were continued, and these brethren him preach. The weather warm,

ciation. Taking it all in all, we of changing to a General fifth Sunhad a good time. The temperance day Meeting, in which our mission question was discussed at consider- work and ministerial education be able length, and I observed that looked after as well as Sundaynone of the sisters left the schools. The essay was discussed, house during the discussion. I and a committee of five appointed think that this church will come up to suggest such changes as are necwith a part of her apportionment by essary in our constitution.

the convention, at least I heard a Rev. W. M. Alfred, read a well brother say that he would pay \$5 prepared essay on the 'Aims of Sunday-schools. He condemned Theongregation is large, and

## NIGHT SESSION.

8 o'clock. First Vice-President, S.

that we leave off our depository and net meeting be still better. depositing agent and directors, and continue our organization with these changes.

Convention still lives.

TIME AND PLACE OF MEETING. the fifth Sabbath in October, 1886, with Hazelwood church, DeSoto On Saturday, 10 a.m., the meet-Parish, La.

To preach the introductory sermon, Rev. E. R. Foster. Alternate, Leary Secretary.

dress Sabbath morning (to-morrow) The following churches were repat 9 o'clock by Rev. W. M. Alfred. resented and names of messengers Warren, Alternate, W. T. Row,

11 a.m. preaching by Rev. G. W. Hartsfield, 2 p.m. by Rev. C. W.

kies advocated a 'Children's Day' in the interest of our State work. seats with us, and take part in the

SABBATH.

T.I. Loftus, who came this morn- and the President. was adopted. ing preached to the people

rusalem and in all Judea and in Sa- adopted.

This is the first time I have heard of Minden church. the hour unfavorable, but many of ble at 3 p.m. us felt that it was good to be there. It is seldom that we hear so much

The hospitality of the people was and it is always good to stop. there. Two other whole families, Bros. LE Walker and Arthur Roach's. beides Mrs. Gage were there, and there was ample room for all.

The Evergreen is one of our oldchurches, and is now without a peter, Rev. W. M. Alfred having signed on the 4th Sabbath in May

well lives here with her debushand. Dr. Allison and fam-

We had a good meeting. N. Norris presided.

The committee to suggest changes in our constitution recommended tanked him and his people. May

G, W. H.

## MINDEN, LA.

Webster parish, La.

Psalm 34:15.

The committee on Religious Exer- ter of Romans and led the meeting July next; the programme and sub-

J. E. McGregor, J. L. Heath. W. P. Leary. Gilgal, W. S. Geren. Mt. Lebanon, G. M. Harrell.

Minden, D. W. Canfield.

Bisteneau, J. J. Culpepper, F. J. Höllingsworth. James Parrett. Fellowship, A. N. Walker. M. N. Walker.

J. P. Geren. Churches not represented are

Visiting brethren were invited

The programme of the meeting was read by the Secretary.

Ten minutes were given each by him, consuming 45 minutes.

BAPTIST RECORD. us some good things about a gospel It was not convenient for Rev. speaker, and we had lively talks. The essay was discussed by Elds. SOMEQUESTIONS FOR BROTHER W. S. Penick to be with us, but his from Bros. W. M. Alfred and Cusae L. A. Traylor and G. W. Harrall, A visiting brother preached at alternate, Rev. F. Courtney, was Alison, with several good songs by and Brother A. N. Walker, and

ious to hear. Sanday was spent in my friends if ye do whatsoever 1 on the text. When I see the blood are the acts of the Association or Iw pass over you. Ex. xii:13 Convention on the churches co-opeby. C. W. Tomkies then present rating with them," was read by G. temperance. missions, etc. With for refreshments, and we found the ed he claims of the State Board M. Harrell, essayest, and after being discussed by L. A. Traylor, A. N. flerroon by mutual agreement Walker. D. N. Canfield, the essayest

> The third essay, "home training Brother Loftus has been among for children by parents," by Eld. L. us sace the close of the war. He A. Traylor, was read by him, and is as Irishman, and I think was discussed by Elds. T. C. Moreland deceived because he is a minister, raised a Roman Catholic. His text and G. M. Harrell, and Brethren other people need not have but litwas Icts I chapter, 8th verse, 'Ye J. S. Killen, A. N. Walker and the shall be witness unto me both in Je- essayist and the president and

> maris and unto the attermost part A motion to appoint a committee on religious exercises was carried and back to the gambling house he Brother Lottus has been ordained the president appointed W. P. Leary, a year or so is a man with a family; J. P. Geren and W. S. Geren, and has the confidence of those who added to the committee D. W. Can- years ago certainly had some powknow him and is devontly pious. field and J. E. McGregor, Deacons er as a minister, who has denied the

The meeting adjourned to assem-

EVENING SESSION .- 3 P.M.

Meeting was called to order by the cast away.

R. T. Turner.

reported that Eld. T. C. Moreland that causes them to be a hypocrite school address on Sabbath at 9 a.m., the moral law. The Pharisees cerand Elder L. A. Traylor to preach tainly kept the moral law and beat 11 a.m. Report was adopted.

Culpepper, D. W. Canfield and A. store the temyoral kingdom of Isnations.

Adjourned to meet at 8 p.m. to order by the president.

T. C. Moreland.

sayest and adopted.

tion. On Friday evening preceeding On motion of Brother J. F. Tray- to thy word. We voted to meet again on Sat- the introductory sermon was preach- lor. Brother Harrell's essay was ORD

Report of Committee on Nominaing organized by electing Elder J. tions was read and adopted. It rec-A Walker President and W. P. commended the next meeting to be held with Bisteneau Church on the The President read the 12th chap- 5th Sunday and Saturday before in jects as follows:

Introductory Sermon - N. W.

Has a church scriptural authority 14th. for administering the ordinance by laymen.-Elder H. G. Estill.

If there any Scriptural authority for a church to meet on the Lord's day more than other days? And is there any authority for our Saturday meetings? It so, what should be done with members who will not

attend?--J. S. Killen. Relation of Sunday schools to the A. M. church.-L. A. Traylor.

olf a person be baptized in unbelief should be be baptized after he has exercised faith in Curist .- G. M. Harrell.

On motion, the Secretary was instructed to furnish proceedings of the meeting to the RECORD for publication also place and programme of next meeting.

Adjourned to meet with Biste-

J A. WALKER, Prest.

Brother Reese in his essay on 'Ministerial Power, etc.' directly teaches the absolute necessity of regeneration in the necessary qualification for a minister in order to have any success as a minister, or rather that there are no hypocrites in the pulpit is the position tenable. Must we believe because a man is a minister that he cannot be deceived in regard to his own conversion. If the minister is in no danger of being tle fear on the subject. One of the best revivalists I knew before the war, after preaching two or three years with marked success, went came from.

I know a man now who a few says: 'The gitts and callings of God are without repentance. He also intimates that after he had preached to others he himself might be

My idea of a hypocrite from the A hymn was sung and the meet- teaching of the New Testament, is ing was led in prayer by Brother that their conduct is touching the moral law is blameless, and it is the Committee on religious exercises motive that prompts them to act was appointed to deliver a Sabbath- and not because they do not keep lieved the Messiah was to come, and A committee composed of J. J. hoped and believed he would re-N. Walker was appointed on nomi- rael, and by doing that be of great temporal advantage to them. And they suffereded this temporal hope At 8 p.m., the meetinn was called and belief to completely over rule their spiritual nature, and by this A hymn was sung and the 5th means became hypocrites and lovers chapter of 1st The salonians was of themselves more than lovers of was read by the president and the God. Are not we as ministers and meeting was led in prayer by Elder Christians in danger of being deceived? Paul says, 'Let him that The fourth and last essay on "the standeth take heed lest he falleth." disadvantages of converted persons Do we not do wrong in calling the remaining out of the church, and of back-sliding, half-way Christian a retaining unconverted in the hypocrite and saying by so doing church, was read by Elder J. A. that there is no danger of a man be-Walker, and discussed by L. A. ing deceived as long as he is blame-Traylor, A. N. Walker and the es- less touching the moral law. Is there not great danger of getting that the decline in active church work and piety is the cause of the decline in May, 1886, the 2nd District Brother Tabor was requested to ers and not enough from the word declension of Sunday-school work. of the Red River Association met hand his essay to the Secretary to God.? I can't help but think this is The report was adopted and the with the Baptist church at Minden, be sent to the Record for publica- the sad and solemn truth to too

Will Brother Reese let the RECORD have his relply?

MISSISSIPPI COLLEGE.

# COMMENCEMENT WEEK.

June 1886.

PROGRAMME,

Final Examination of College Class June 12th to 19th. Reading for Price Gold Medal-June

Exhibition of the Preparatory Department-June 16th, 8 P. M.

Exhibition of the Literary Societies. June 18th, 8 P. M. Meeting of the Board of Trustees.

June 19th, 9 A. M. Junior Prize Speaking for Trotter Gold Medal June 16th, 8 P. M. Sermon before the College and Cen-

tral Female Institute; Rev. R. A. Venable, Memphis, Tenn.,-June 20th 11 Sermon before the Society of Mis-

sionary Inquiry. Rev. W. S. Penick, D. D., Shreveport. La.,-June 20th, 8.

Hermenian Reunion-June 21st, 11

Address before the Literary Societies of College and Institute, Hon. J. L. Alcorn, of Jonestown, Miss., -June 21st. 8 P. M:

Address before the Alumni Association, Rev. W. T. Lowry, Blue Mountain, Miss.,-June 22d, 10 A. M. Philomathean Reunion-June 22d, 2

Address of graduating class; conferring degrees: presentation of prizes, etc., June 22d, S.P. M.

### SELECTED.

an article in the Index headed "Ker, the general massacre" nels of wheat in this chaff." think it good wheat, and give it to our

"A, and B, were charged with un christian conduct in not speaking to each other. A committee was appointed to find which was in fault. The committe reported Brother A was to blame. Whereupon a mo tion was made to expel Brother A. and the motion was carried." [Record as given for criticism by "Enquirer" in the Central Baptist.]

There may be more folly than we are aware of in our church proceedings. Perhaps the above is intended as an admonitory object lesson which should be kept sometime on the blackboard and studied well. It may be supposed that some one

say Brother V., reports in church conference that A. and B. do not speak to each other. Note what follows. First, "A. and B. are charged with unchristian conduct." Second, "A committee is appointed case at all, to find which is in fault." These When, therefore, Bro. V. by his two parts are not in harmony. If close inspection found that A. according to the second part only and B., whenever they met, held one is in fault, two things become their tounges, he should hold his evident; first, the church has no tongue -- say nothing about it. And right to charge as in the first part, when, instead of doing this, he re-A and B both with "unchristian ported the case in church, the conduct." It would have been just brethren should have shut down on as appropriate and true to have de. him on the ground that it is not clared at the start both right as to necessary to disturb a church every have declared, as they did, both time a brother is found "in fault." wrong. Second, if they did not We now come to personal offences, know which of the two was wrong such as our Lord spoke of when he Receiving the Kingdom of God it was hardly just to charge either said, "If thy brother trespass against with wrong.

namely, that both were in fault, al offences, differs in these in severwas unauthorized, so its second al respects. With the former, the thought, namely, that only one was in fault, was also unauthorized: for if they did not know that both were wrong, neither did they know that only one was wrong. The second only one was wrong. The second thought was in advance of the first; and we can but think how well it and we can but think how well it might have been had they taken a second of the case is brought into church; with the latter the labor is carried on after of childish affection. I mean be to child showed that she was in no playful is ready to inquire, per to solve the church, which he served with the case comes into church. With the latter the labor is carried on atter the labor is carried on after the labor is carried on atter the labor is carried on the letter the labor is carried on the letter the labor is carried on the latter the labor is carried on the letter the labor is carried on the latter the labor is carried on the letter the case comes into church. With the latter the labor is carried on the letter the case comes into church. With the latter the labor is carried on atter the labor is carried on the case of the child. Some me is ready to inquire, per to so is ready to inquire, per to so is read thought, namely, that only one was and we can but think how well it have been had they taken a third thought and have considered that, in as much as only one might have been had they as only one might have been had they taken a third thought and have considered that, in as much as only one might have been had they taken a third thought and have considered that, in as much as only one might have been had they taken a tribute to the support of one of the authorized by him, the latter can be introduced only by does. We have need of the entire members build a house of worship, used an tribute to the support of one of the authorized by him, the latter can be introduced only by does. We have need of the entire members build a house of worship, used an tribute to the support of one of the authorized by him, the latter can be introduced only by does. We have need of the entire members build a house of worship, used an tribute to the support of one of the authorized by him, the latter can be introduced only by does. We have need of the entire members build a house of worship. They continue to the support of one of the authorized by him, the latter can be introduced only by does. We have need of the entire members build a house of worship. They continue to the support of one of the authorized by him, the latter can be introduced only by does. We have need of the entire members build a house of worship. They continue to the support of one of the entire members build a house of worship. They continue to the support of one of the entire members build a house of worship. They continue to the support of one of the entire members build a house of worship. They continue to the support of one of the entire members are the answers. be in fault, so, possibly, neither one might be in fault, (we mean as to that particular charge of not speak. Pose. .

ing his ways except as they are re- B's.

thee." The treatment of these com-But if the church's first thought, pared with the treatment of generlabor must be carried on before the

still, and have considered how it it mixed with a personal. Suppose ing now of the inner personallife, "No answer, and statement and ber, contributed as his part of cost The missionaries must be very cause."

We represent. But I am taking let it get well, won't you, now?" a great lover of music and a memcandidate, a boy of about eighteen.

The missionaries must be very cause. might have been even a virtue for A. and B., have a quarrel in the the condition of the heart the sirit question again repeated, finally of building. The selling price he certain parties on getting edgewise street, bringing, of course, a rethat identifies us with the kindom answered by a "Yes." The little says \$125. The church was deducawith eachother; to be able, when the church with each the proach upon the church. The that which confirms saving relations to held their tongers the proach upon the church can bring them to account the church can be ch they meet, just to bold their tongues church can bring them to account, tionship with God—herein an we book, clambered down from her Iss6. The dedication sermon was -not even 'speak to each other' but cannot touch or inquire into called upon to exemplify the child's chair, and with a radiant face went preached by the pastor, Eld. F. M. (after the manner of A. and B.)

Our object lesson calls attention to a special item—how the church consider the case at the head of this to a special item—how the church consider the case at the head of this in the church consider the case at the case a to a special item—how the church consider the case at the head of this joyous he will give exclamation to been despaired of began to mend ual house, etc.' to a large and attention and hence carnest desire evinced by both proceeds to action just as if it must article. As presented in church, his joy. He does not dissemble, he allow itself to be troubled with any all that is known about it is, A. and does not live hampered by convent.

Redo not speak to each other. Now allow itself to be troubled with any case of "unchristian conduct" that

B. do not speak to each other. Now tionalities or restrained by acknowla member (or even committee ap of course, there has been some edged etiquette. This is a clear but look on these established reladeed, and as we have advanced so dren are there. I have felt gratified pointed for the purpose) may chose private trespass between the two distinction between the child and tions of ours with heaven as being far may we continue. to report. This is a delusion. Hap. parties; but that trespass the church the grown-up man. There are just as real as if connecting us py is he, who, looking back only a cannot touch or pry into so long as many things which grown people therewith by telephone, ear-piece month, does not see in his own neither party makes any complaint think and feel which they do not set and mouth-piece, how much closer own case some instances of "un. of the other to the church. Here forth in expression because it would communication might we often christian conduct. Take a church we account for the contrariety benot be in good taste or according to have with that blessed peace! O, of one hundred members, and probtween the charge (which declares the dictates of custom. Often they precious lessons these from the May. Second Sabbath: Addressed which was on prayer-meeting night, ably no twenty-four hours passes both in wrong and the same would not publish their likes or diswithout at least one instance of wrong), and the action which fol- likes for expediency's sake. Buthe such a spirit as they disclose would ed at eleven, held an inquiry meetwrong as serious in its nature as lowed, namely, appointing a com- is not so, the child. In this he is help us who would know the joys ing at the close of service; conduct- the solemnity. We were made to that for which A. and B. were callthat for which A. and B. were callthe grown-up man's counterpart for of God's Kingdom and righteous, ed a funeral service at half past two; feel that God is indeed everywhere. ed to account. This low estimate fault. This was turning away from he speaks the things the grown up if we would exercise it? May such at four assisted in the organization Meditating upon this solemn scene would make thirty cases a month. the general offence with which alone man only thinks and does the And of there is some brother or sis- the church had anything to do, to things the grown-up man feels. He Kingdom be indeed ours.

Meditating upon this soleting scheme, and of a Band of Hope, night and received a number for all nations shall be gathered togethter who is an expert in keeping ac pry into an undisclosed, private acknowledges no restriction, In count of these, and duly reporting trespass—mixing a general offence few words, the child in his natural them, it would make the church with a personal. The committee feeling is in no measure a hypocrite liable to have thirty new cases to prosecuted their task-reported "A. He appers always natural, concealadd to its docket every monthly to blame." The church excluded ing none of his affection, but giving the disciple of Christ, it becomes a Fourth Sunday -- Performed a another speak "Just a word for the disciple of Christ, it becomes a sunday -- Performed a sunday conference. This would make a him. It does not appear to be for forth the life of his heart in his lips serious question with many whethlive church, indeed-active as a vol. wrong named in the indict and action. cano in a state of contant eruption, ment but for something—they And why should not this be the Is it supposed, that, in full enjoy- don't know what. The com- soul's life toward tool? Why is it, formed twice or three times, but in chived one for baptism, and in Con- hard. Another, of how sinful and ment of gospel privileges and close mittee seem to have found out what when we are pained, we cry not in no case can one receive two Scriptcontact with a spiritual brother it was, although it was nobody's God's ear? Why is it, when we are ural baptisms; that is settled by the the remainder of the year. Preach-

# COMMUNICATIONS

SHORT PAPERS, FROM LONGER ONES.

BY THE OKOLONA PASTOR

IN THREE NUMBERS.

NUMBER 3.

should act upon it, or leave it to give committees trianc in the presence and service of your the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the aid of printing the promised answer of a good consellection under the promised and the promised vate admonition If the church tion of deciding any quations Father, tell Him your griefs and science. vate admonition If the church tion of deciding any quations Father, tell Him your griefs and science.

The church being satisfied by the est manner, During the services clude, they should not touch the do tell us, brother, (for somet us as a child that is weared by his faith is invalid. I was very much interested lately word.) Acts v 14 and viii 12. reading an incident clipped from If I am wrong please set me right livst English, then Yoruba verses, She heard the voice of her little nowned in the arena of debate. four year old girl in the hall by herself, and, curious to know to whom she was talking, stopped a moment at the half-open door. She POPLAR SPRINGS CHURCH. Surely this very enjoyable and would be a effective part of the serknew that the little thing had pulled a chair up in front of the tele-

use the most judicious means, tex- God there?" "Is Jesus bers erected a suitable house in be introduced by any one, or by a use the most judicious means, tex-God there?" "Yes." "Is Jesus bers erected a suitable nouse in a unative pastor, paying current extending committee for the pure ereise the best judgment to put there?" "Yes." "Tell Jesus I want which to assemble and worship, at a present of the church and contristanding committee for the purforth the wisest discrimination her losse. "Tell Jesus I want which to assemble and worship, at a penses of the church, and contrito speak to Him." "Well is that cost of 391,80, which is all paid.
buting to the relief of the poor. we seek to direct measures for the vou Jesus;" "Yes, what is it?" "Our They have placed an organ in their we seek to direct measures for the utmost advancement of the use add: they might have gone further offence should be careful not to get we represent. But I am taking still, and have considered how it it mixed with a personal. Suppose

## REBAPTISM.

As there is but one baptism for with Christ in baptism. er they have received that ordi- tween the Rev. Mr. Stewart and nice way. One spoke of her great hood, one is left no chance of mend-daty to tell them—not even A's or in the midst of joy, we give no expression of our joy before Him Now, upon the truth of the word at night on Winning Souls, and your readers would have felt enported and made the subject of Here returning to the general whose is the authorship of all joy I wish to put a question of re-bapchurch action One seeks the offence, not speaking to each other and perfect gifts? It we have tism to those of our brethren (and took of perfect gifts? It we have tism to those of our brethren (and took of perfect gifts? It we have attended this watch-care of a church. Does this though it was of such nature that it pain. He knows it all it we have they are respectable for authority there in the presence of nearly seven meeting, and heard these Christians mean that for every "fault" his could wisely be left the private joy. He looks into our hearts and is if not for numbers) who take ground hundred persons. Several await as we did. name must appear on the church treatment of spiritually minded cognizant of it, though hidden against apostate members being baptism; two received last night at the members have been very book declaring him under church bestbeen the church baptism; two received last night at the members have been very book declaring him under church brethren, the church acts in the When we talk about the hidden life baptized after real conversion and a prayer-meeting. censure? And, moreover, it, when case, even to the exclusion of A., we should have reference to that profession of their faith in Christ.

thus reported, it is only for a com- without even seeking any onlession secret which God shares with our Suppose a true, penitent, believmittee to say he is to blame, and trom him or his recovery treasuring own heart. That is the life he ing disciple of Jesus presents him goes out of the church, how long They appear to have had not so would have us live, that something self before a church requesting bap-AN OBJECT LESSON FOR would it be before the largest church much as a thought of "labe" on his would be depleted of its members? behalf. No this was treating his the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreens sin the pastor himself might not escape "dault" as if it were an egreen e like forgery or rape-somerime. thing more of our song of gladness profession of faith, but that he was In all this we are taking into ac. for which, if, by a fair tria one is may go up to heaven's, gate and not satisfied by contrast of past life In all this we are taking into account only general offenses proved guilty, he is to be excluded, wake echoes of joy among the with present life and experience, but readers under a different caption, es no more against one brother than no penitence or even restistion—
angels there for goodness and mercy that he was deceived in his former another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another, sometimes called public of (where that is possible,) to kinken another (where the that fenses or offenses against the into account. It is these ases of brethren, God forbid you should fess, and now desired a baptism church. It is plain that, the first flagrant sin in respect to wich no keep your spiritual life fettered be- which would set forth the truth of consideration is whether the church labor is be thought of cause of any false conception of the should act upon it or leave it to. In our view it is not strict Bap nature of His kingdom. You are Christ, and which would give him

> takes the matter in hand, it must jury. A committee may asrtain little child teels before his earthly fruits of his past life that his first there was nice order. One thing er by due labor on his behalf; and, facts and report, but the curch parent—aye more. Be yourself, profession was a mistake, and being especially; I was glad to see the er by due labor on his behall; and, here and report out the law personal was a miscaso, and being especially; I was glad to see the it unsuccessful here, he must still itself gives the verdict. Arem be spiritually natural, knowing no persuaded in the present case that Sanday-school children, and among if unsuccessful here, he must still be given a chance to appear before the church for confession, or defend.
>
> The straint of the sincerity of his profession is the see what further can be done the stealthy, covetous Achan, or a silent, founded upon a true work of grace the church services. After Sundaythe church for confession, or defend church for confession, or defend church services. After Sunday ing himself as the case may be. It way of reconcliation betwee agreedy Gehazi, in the presence of the man is received for baptism, school an intermission was given be the church is not satisfied, it must grieved parties; but the famon to Him who knows you altogether. Now, according to Paul's teachings fore church services, of half an the church is not satisfied. It must be see which party is wrong, is alliged bid you never read and admire either the first or second baptism hour, sufficient time for the little see a way of deciding whether an erant—a signal only for more David's sentiment? He said once is a nullity. Which in this case ones to walk and rest, offense should come before a church earnest conflict. Plainly seh a Lord, mine heart is not haughty must be declared void? The oppooffense should come before a church or not. If it is a kind of error for which the church, in the event of We thank that dear interest erise myself in great matters or in the first act without the qualification.
>
> Having most of them, I am sorry to say, heathen parents, could not the first act without the qualification. no retraction being made, would "Enquirer for giving us to ob- things too high for me, Surely I tion of faith is valid, and that the father and mother. Their teacher, no retraction being made, would not elearly see it their duty to ex- ject lesson, sad though it is But have behaved and quieted myself second act with the qualification of during the week, is also superin-

> > in spirit more in keeping with the baptism is void, the believers bap and boys, who compose the choir,) P. S. Wittens nature of our Lord's requirement tism is rejected, for baptism without taking his seat behind to give them than when he spoke those words. faith. (which contradicts God's special watch care.

> > > the Elmira Free Press. A mother living not very far from the postoffice, tired with watching over a rael eat me up in giving the instruction of the Gospel hymns. The choir, sick baby came down stairs the tion. Controversy is not sought the remainder of the congregation. other day for a few moment's rest. among a people skilled and re- When the singing is done by the

S. M. Ellis.

phone, and stood upon it with the ized in April 1878, Eld. W. W. Fin-Let us note yet one other feare piece pressed against the side of her ley presiding in presbytery, 10 male

WESSON.

baptism, and closed the day's work er. We've attended too, the month by burying sixteen of the number ly covenant meeting; it did my

### FOREIGN LETTER.

LAGOS, AFRICA.

You will have heard ere this reaches you of our safe arrival, for which we were profoundly thank

The day after getting here, king Sunday, we attended the church services, which privilege we enjoy-Sabbaths. The sermon was first in

off here in Georgia war to mother, my soul is even as a weaned It only believers must be baptized arranged them during the services tendent of the Sunday-school, he know, did the proceedings our child. I think the king was never the first act is void, if the second all together, (except the large girls

> The singing was very good, using congregation it then becomes as much a part of worship as prayer. Surely this very enjoyable and vices, should not be given up to a would have us "worship Him in

buting to the relief of the poor.

and encouraged at seeing such nice L. W. COFFMAN. | behavior during the services of the different meetings.

Since we came we have had the Second and fourth Sabbath in sweet privilege of once more com-memorating the Lord's supper,

heart good to hear first one and then

kind to send us many presents of Bon Perser. fruit, bananas, oranges, and coco

own handiwork it was really I may be as much as 100 away opposition to denominational community as much as 100 away opposition to gaining now. I therefrom the mark, either over or unforce concluded that congregational fore concluded that congregational beack, "The dying words of a der. on the back, "The dying words of a der.

ums and many pretty native was on Tuesday, May 25.

on the death of that sainted one, le Association has just closed such who had indeed love africa, and who worked so faithney tor her in life and remembering there in death. The meeting work and such a gathering, including Friday, Saturday and Sunday, 28, 29, and 30th.

R. E. MELVIN. life and remembering her in death. The meeting was about seven miles attered the words of the motto.

The pleasant serenade was brought known here as the black waxy praito a close with a "good-night" song. ie land.

traders are here, who have nice comfortable houses and pretty yards of flowers and grass. The English Wesleyan Missionaries have a large and beautiful home, they have as many as five different churches. So have the Episcopalians, as many, if not more churches and nice comfortable homes for their missionaries. The Catholics, I am thankful are notes of the catholics and the catholics of the catholics are not all of the black waxy. Located at Blue Mountain, Tippah Co., Mississippi, a place noted for its health fulness, orderly society and fine spring fulne have serval sisters and priests here at present. Though numerically tobacco?" and "The Congregational

olts in His hands.

Yours in Christian love.

March 22d, 1886. TEXAS NOTES.

NUMBER TWO.

Did you ever go to a pienie? have been to one since I came to Texas, a real enjoyable affair, and I enjoyed it. It was designed, arof the occasion, and made a success of it. There being nothing of either doctrine, or ecclesiasticism in a united effort to put some sunshine into the hearts of the children, the Baptists of Ennis believed that without any compromise of merated the laws transgressed. those principles that constitute us "A PECULIAR PEOPLE,"

they did it all.

that the law in his major was a different law from the one in his minor, you know what that kind of logic amounts to.

On the third question there is still in this Association a diversity of the law in his major was a different law from the one in his minor, you know what that kind of logic amounts to.

On the third question there is still in this Association a diversity of the law in his major was a different law from the one in his minor, you know what that kind of logic amounts to.

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The law from the logic amounts to the logic amounts to the logic amounts to the logic amounts to the law from the logic amounts to the logic amounts most delightful groves I was ever of logic amounts to. frolic, and hear enough to not not affect fellowship, the other that

nuts, also many other native draits weary any one; so they selected a the idea of congregational commumagnificent grove on the bank of nion is growing, and growing rapthey are people of appreciation, the Waxahatchie creek, about five idly. From what I saw two years and fond attachments. One of the miles from the city. I am not a since, and what I see now, my convicmembers sent to Mr. David a nicely good hand at guessing at numbers tion is that opposition to alien imworked motto, with the words, in such a crowd, never was, but I mersion, pulpit affiliation, neither "Stick to Africa," a piece of her guess there were about 450, though gained ground near so rapidly as

A few nights after we came the occasion worthy of special notice.

A few nights after we came the occasion worthy of special notice.

One was, that there was quite a church organization I regard the school gave us a nice serenade, large number of very pretty girls, different songs, a buoquet of beauti- were so many interesting young on it, and I believe you will come to ful flowers, first to Mr. David and gentlemen, who appeared not alto- see it in the same light. myself, then to Brother and Sister Smith, (our Miss Morris who came out with us had become Sister Morris) then to Brother Eubank and turkey cake and et externs soon in the same light.

Smith, (our Miss Morris who came occasion; formerly, it was their phases of his Methodism he has not phase phase of his Methodism he has not phase of his Methodism he has not phase p

expressing our approvation of this don't know how, perhaps you do; doit Bishop; instead of saying, "Go Gregg, the distinguished English manifestation of their love and en- but however it started, I like itlowed by the song. "To the work." gether on our fifth Sundays, taking about none yet, except to the picnic about none yet, except to the picnic and to the fifth Sunday meeting, and to the fifth Sunday meeting. on the death of that sainted one, le Association has just closed such already greatly in the sainted one, le Association has just closed such already greatly in the sainted one in protraction on the death of that sainted one, le Association has just closed such already greatly in the sainted one in protraction on the death of that sainted one, le Association has just closed such already greatly in the sainted one in protraction on the death of that sainted one, le Association has just closed such already greatly in the sainted one in protraction on the death of that sainted one, le Association has just closed such already greatly one of the teachers had composed days before. Well, the Waxahatch-

near by due North of Ennis, with a The tune to this song was com- country church in the midst of a posed by another of the teachers. cery dense population in what is

ful, are not so strong though they Christian know he is saved? and it we are weaker, we hope to ever be and Denominational aspects of the Lord's Supper compared.

There are some very promising girls and boys in the school. In was conducted on the principles of the Mission house we have twelve a genuine old fashioned experience children who are being supported meeting, little short, sweet talks of and sent to school. Our Bible from three to five minutes, and woman is a most excellent coman, wound up with a genuine old fashwell educated and an earnest Chris- ioned hand shaking, while singing tian worker, from whose labors the grand old hymn "Amazing Catalog among the people, we hope for good grace how sweet the sound," and a results That there are some who prayer of thanksgiving, led by that are faithful and true, is much en- dear old brother whom you know couragement and we have reason and love so well, Elder J. J. Anto believe others will likewise be drews formerly of Guntown, Miss It was nearly equal to that late While we have his command to scene in Clinton, when Brother The Thirty-third Collegiate Year will be seen to the command by scene in Clinton, when Brother the Thirty-third Collegiate Year will be seen to the command by scene in Clinton. "Teach all nations," with "Lo I am Sproles read his essay: "More with you," we have sufficient en- preachers and better preachers." I couragement to labor leaving re- devoutly wished you had been there.

On the 'Tobacco question' Brother Swindall made a raid on the tobacco worms. I heartily confess I was ashamed that I ever tasted the nasty stuff. I believe the conclusion reached was about this: 'While sion reached was about this while sion reached was about this wh a man may possibly use tobacco tion, address, DR. WALTER HILLMAN and be a Christian inspite of his his filthiness, he cannot use it and be a decent man." Pretty tight paper that, is it not?

In the course of the discussion ranged, and the arrangment carried Brother Swindall asked in about out, in the interest of the Sundayschool at Ennis, and they united I ever witnessed; I could not help and entered heartily into the spirit admiring it for its ingenuity; he put it in the form of a syllogism as

Major premise. "Sin is the transgression of the law."

Minor. But the use transgresses many laws. (He enu-Therefore the use of tobacco is

they could not only unite, but take The sophistry consisted in this the lead in such an enterprise-and that the law in his major was a

in for such an occasion. The com- On the third question there is still mittee to whom the arrangement in this Association a diversity of was referred decided that there sentiment, but there are two notewere two main points to be consid- worthy facts about it. The fact is, ered :- Have it far enough away to that brethren on both sides are demake the ride out something of a termined that the question shall

GANCERS Tumors & Uicers There were two features of the have said of Prohibition it

which was a pretty selection of appropriate songs. They sent, after different songs a horogent of hearting

Smith, (our Miss Morris who came ways interested in that part of such out with us had become Sister Moroccasion; formerly, it was their ris.) then to Brother Eubank and turkey, cake and et ceteras seen in got clear of and he don't intend to. wife, then to Brother Cook. Some of the distance: now it is the pro-of the flowers were roses, gerani-ums and many pretty native was on Tuesday. May 25. ms and many pretty native was on Tuesday, May 25.

You know a custom has grown and do it. There is, however, this up among Southern Baptists, I difference between him and a Meth-

Since my arrival I have gone revolutionized the entire mode of

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Galilee

WAY NOTES

Down on the Valley road is

is some 30 months old and has over

church, one the best in South Miss.

stood a mile or so away. The rail-

road changed the center of popula

tion, and very sensibly the saints

determined to move their house to

the center. It has been done. The

location is excellent, and the house

is commodious and substantal. It

has just been completed, except

500 inhabitarts. Old

J. B. GAMBRELL, EDITORS. L. S. FOSTER,

GAMBRELL & FOSTER, Proprietors.

JACKSON, MISS., JUNE 10, 1886.

### EDITORIAL.

SPECIAL NOTICE.

the Baptist Convention to convene hundred dollars and Dr. F. R. painting, and the sisters are looking in Meridian, Miss., Thursday before Trotter gives fifteen dollars to Misto that, and it will be done We

### NOTES AND COMMNETS.

The RECORD enjoyed lately a think of their salvation, or find that Lord increase your strength. tites, and they do not desire any Record is the best issue I ever saw." 'music-troubles' in churches, the nature. Think of it, mothers. devil introducing discord among The Baptist Reflector say the Gleansingers to break up the music.——er has reached the conclusion that Dr. Hawthorne thinks that a man the supper should be celebrated onought to carry his religion in his ly at night and the Reflecter furnishscience and his God at the polls as gesting that there be a table and Brother in remiting his renewal That would fit the circumstances obliged to you for continuing my discriminate between what is cirthe Record dearly." And we are is unfit to interpret the Scriptures. under obligations to you for your About the best way to do with kind words. We have gotten some things is to let it abound. The night was spent with interest viction there is an experience by the base of the best way to do with Day in his beautiful country have. He has his children around himself. He has his children around himself to the best way to do with Day in his beautiful country have. 4. Conversion is the act ren to whom the Record was continued, beyond time paid for, in wonderfully blessed many of our millions to the Southern Empire State.—R. E. M.——Sister Joanna unusually favored. Both the Blue After talking up missions with the to God.

P. Moore sends us her little paper, Mountain schools have had nearly Gloster brethren, and taking a good Conve ing lessons of Bible temperanee in the children. All Christians are regired by the children in have an Indian missionary who be heard from. Shister Rogers will the first time a number of the Baprejoices in the name of O-las-se-be near from be "at home" in Meridian, where tist friends there, among whom are ary says that a weekly prayer- whitfield's preaching was about the den brothers. Bruce, L. W. Lott, meeting and an evergreen Sunday. best I ever heard."—Student in of the Democrat, Broaddus, Lyles, school has been kept up for sixteen Mississippi College.—We be- Robins, Babb and others, and some years in the church at A to-ka. That gin a series of meetings to-night, of the excellent sisters. We were Would that the "saints of the never more kindly treated. The best churches among the "pale-Lord" all over the State would Baptist house of worship was unfaced" brethren. --- More than one of the strong nations may have to chose between a selfish secular civilization, whose God is science, is my intention to come to the Consuperintendent, and services were and an unselfish civilization whose vention and bring several of the held at eleven o'clock in the Pres-God is Christ.—R. D. Hitchcock. brethren with me.—T. E. H. Rob- byterian house of worship. The Sam Jones makes engagements to conduct revivals at fixed sums for FROM JEST TO EARNEST. - By E. P. quence of circumstances, but attenmake his own terms, he wrote that work of a justly popular author. ity of Brother L. O. Gayden and he did not eare whether they gave him one cent more than his ex. So far as our acquaintance with his pastor Pettigrew's neonless. penses, that his object was to turn writings extends, we unhesitating. pastor Pettigrew's people. souls to Christ and his prayer was ly commend his purity of style and THE PULPIT TREASURY for June

BAPTIST RECORD. for a missionary Baptist to take anti-scriptural grounds on giving to the cause of Christ.—Spur-bright, new town called Gloster. It to give-as the flower pours forth its perfume."--- The New York Tribune says: "Because we welcome here those whose political offences or resistance to tyranay have made them fugitives, is that any reason for receiving or tolerating among us men who are as hostile to free government as to any other?---tiood for Duck Hill! All persons expecting to attend Brother D. D. Wilkins gives one -Thanks for your manly and

pleasant visit from Brother W. A. timely words on "Blood Guiltiness," ing brethren call on us. ——Those Lord be praised that you are better. who reject religion, are either Never did the cause of truth and thoughtless and do not take time to temperance more need you. The

such restraints, or seek second. \_\_\_\_\_Notice the temperance resorate notoriety by claiming inde-lution passed by the Christian Saturday conference day. The evangelists rarely mention the duty by raising all kinds of objections to at their recent fifth Sunday meetby Philosphout which they know at their recent fifth Sunday meetbrethren conferred, then adjoursed. need to call a halt in this matter the Bible about which they know ing.——The father of Jesse and comparatively nothing—Marfrank James, the Missouri outlaws,
the roof of Elder W. W. Bolls the New Testament style of preaching. Turnage writes of Verona: "I bapanother again."

That night this scribe rested ader and to turn back more many to the roof of Elder W. W. Bolls the New Testament style of preaching. Turnage writes of Verona: "I bapanother again." stand anything but good music: was a Baptist preacher, and was a pastor of Zion Hill church, and 2. Repentance, from its very tized nine Sunday at four o'clock that makes him roar." Perhaps an intelligent, courageous, implacathat is the reason of some of the ble woman, and they were of her es a few finishing touches by sug-day at the church. Congregation sion.

great blessing. Shuqualak has been preacher in any sense of the term.

vention. The baby will not be a During a late visit to Brandon messenger, but like as not she will we had the pleasure of meeting for she was educated. - Brother brethren J. H. Whitfield, the Gayoffer one earnest prayer for the dergoing repairs and could not be manifestation of the divine power used. Sunday-school was conducted in Aberdeen. - A. J. Miller. - It in the Academy, Brother Whitfield congregation was small, in couse-

candid enough to object to the REcond because of its constant and repeated calls for money for missions."

of 25 cents. It is strange that the price, \$2.50. To clergymen, \$2.00.

### MERIDIAN DRY.

Lauderdale county came to an end possible to all the pastors and it from his paper, the Indian Mison the 8th inst. The white flag of brethren in the State for aid just sionary peace and prosperity floats from the court house in the queen city of the with the RECORD. Having passed Known, Comanche and Wichita Agency, I. T., April 5th, '86. i East. All honor to the true men through the fire in February, we REV. FRANK A. Ross, and women who have done so great were left in a poor plight to pull DEAR FRIEND .- To day is Mon a thing for our State. Further par- through the dull summer months. day. I am going to tell you someticulars and comments are reserved It is always difficult to tide over the thing. We saw one another at Eufor next week.

"Please explain the difference be-

this bids fair to be a leading durch Charping, of Aberdeen, who is a they did good. I agree with 'you strength. Pastor Turner is doing a mands. It was the burden of the now and don't wait. If you have struct our people, they could be a warm. "commercial traveler," but a warm- also on Woman's Work in reply to good work and has the love of all preaching of our Lord as of his been reading the Record some time great help to us. When I was at fore-runner and Apostles. They at our charges and are in arrears, Eufaula I went to McAlester, visit-Friday. Brother Cain, dove us called upon the people to "repent please send the amount due at once. ing you, and cat supper with you out to the hospitable home of Bro. for the kingdem of heaven is at To make the Record, there must be and your family. My heart is still Butler, whose go d wife is a sister hand." But in the three ponder-to Elder E. W. Spencer, of Sardis ous volumes of Dr. Hodges Systethe printers. Help now will be tell you a little more. My people religion interferes with their appe- Brother Mathis says. "Last week's list an excellent place for stired matic Theology, which is regarded doubly acceptable. We confidently have commenced putting in their preacher to stop. Next day we as the great theological work of the met the "regulars" at Zion Hill century, there is no discussion of the way of subscriptions and resee them at work, trying to support church. It was an old fashioned repentance. Many of the modern newals. That night this scribe rested mder and to turn back more fully to the Under date. June 1st Brother It God spares me we will see one

others in this Baptist country. He nature, is produced by and accom. We've had thirteen addition to the is a standard-bearer in these jarts, panied by a godly sorrow for sin. church in the last thirty days. The the moderator of the Missispp Godly sorrow works repentance prospect is very good there. I will Association, which is the mother of which needs not to be repented of." do all I can for our mission work." ing card, he says, "I have arranged us all. This is our first visit to his It is a change of purpose with regard ——That's pleasant news, work- to visit 12 churches in the next 30 home, and how enjoyable to alk to our relations to God. It is the ing for missions, times of refreshing days. Will do my utmost, D. V. to over things with the preacter's determination to turn from sin, born from on high and strengthening raise Harmony's pro-rata and more.

writer preached, and took theel- accompaniment of repentance. It Home Secretary of the Missionary grander set of co-laborers than we lection—\$26.05, and the brethen is the soul's reallization of its own Union. Dr. Bixby, in his earlier have in our zealous earnest pastors

tinguished. heart."

or a snuff. 50c.

### EARNEST WORDS.

### MISSIONS.

family. Sunday was a very god in the soul which issues in conver- and enlarging the church member- Now that is nice, sweet talk to the day at the church. Congregation sion.

was large and attentive. The 3. Conviction of sin is always an in the soul which issues in conversion conversion.

Ship.——Dr. H. M. Bixy of Providence R. I. succeeds Dr. Lawson as think and say "never man had a

til Coltier was refused, by the pre- on my plans, because the church 4. Conversion is the act of the fecture of Police of Paris, the priv. had a different one. I hope their is living a patriarchal life by renewed soul in turning from sin to ilege of assembling some co-relimuch to our way of thinking.

Rain prevented our reacing tion of the purpose formed in recomment on the Bible (pour y lire cess. While this was going on paswell-ment but misplaced kindness.

—Wednesday night and Thursday morning June 2 and 3 a great

Rain prevented our reacing Gloster to preach Sunday night as pentance. Conviction is the deep et commenter la Bible.) Now there tor Mason was taking a collection per appointment. Brother bils experience of the soul's guilt; re
Rain prevented our reacing Gloster to preach Sunday night as pentance. Conviction is the deep et commenter la Bible.) Now there experience of the soul's guilt; re
Rain prevented our reacing Gloster to preach Sunday night as pentance. Conviction is the deep et commenter la Bible.) Now there are both Baptist and Protestant at Crystal Springs. I went in at most gracious spiritual out pouring. drove us in Monday behind a pan pentance is the purpose to turn Missions in Paris. A Baptist night to see and hear what was from sin; and conversion is the church in Rue de Lille and a new done, \$120 had been raised, and the actual and hearty turning from sin house of worship called the new pastor said 'say to Brother G. count Hope, issued in the interest of Christianity and Temperance. She is described by the converted dinner with Brother and Sister regeneration. It is the result and scribes the opening of this new buying a church bell and building a believ. That's business.—L. Ball.— And the Clinton schools have not Webb, the first a Methodist and the evidence of regeneration. It is the result and scribes the opening of this new belief. That's business,—L. Ball.—when Ryother Byrd of the doing a good work among the colored people of Plaqueminne, (La.) and vicinity. The hope of elevation that God is so richly in sping the brother spectrum of the colored people of Plaqueminne, (La.) and vicinity. The hope of elevation that God is so richly in sping the brother spectrum of the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation new life is given to the soul exertion that God is so richly in sping the brother spectrum of the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation new life is given to the soul exertion that God is so richly in sping the brother spectrum of the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation new life is given to the soul exertion that God is so richly in sping the brother spectrum of the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation new life is given to the soul exertion that God is so richly in sping the brother spectrum of the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation new life is given to the soul exertion that God is so richly in sping the brother spectrum of the purest was generation and the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation in the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation in the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation and the purest was generation and the colored people of Plaqueminne, (La.) are second a Baptist of the purest was generation and the pure second a Baptist of the purest was generation and the pure second a Baptist of the purest was generation and the pure second a Baptist of the purest was generation and the pure second a Baptist of the pure second and vicinity. The hope of elevating the colored people is in inculcating the colored people is in inculcating dessons of Bible temperanee in the colored people is in inculcating dessons of Bible temperanee in the colored people is in inculcating dessons of Bible temperanee in the colored people is in inculcating dessons of Bible temperanee in the colored people is in inculcating dessons of Bible temperanee in the colored people is in inculcating descent the colored people is from the divine side, conversion is room, reached through a small ves- for \$35 and she will give \$40.the view from the human side. In tibule, is thirty-three feet long by "I don't believe in State Missions." regeneration the Holy Spirit gives twenty-six broad, and being shut in Then you don't believe in doing new life to the soul; in conversion by other building on each side, it is what Christ commanded. He said the newly given life reveals itself in lighted by sky-lights arranged to preach the gospel to every creature a turning to holiness.

allow ventilation. It is seated with and a good many creatures live in chairs for 160 persons, and by a neglected parts of Mississippi. You tinguish between these parts of sal- little crowding will admit about 200. must have your little notions out vation as to time, but as to their As we made our way through the with Christ, not with his poor serfeatures they may be clearly dis- streets thronged with the laboring vants, who are trying to do his , classes who people this part of the work.——A sister sends for some 5. The faith that characterizes city, we thought of the profound copies of the Scriptures to distribute and accompanies salvation is the meaning and beneficience of Jesus' among the servants about her. We earnest, hearty devout trust of the words, The poor have the gospel send them with special pleasure. soul upon the Lord Jesus Christ as preached unto them.' No greater When all the Christian women in its personal Savior. It is more than boon can come to the poor of France, this country take a hearty interest a mere acceptance of the historical tempest-tossed as they are between in their servants, a great mission facts of the New Testament as true socialists and monarchists on the work will be done. —— Every as the facts of any other historical one side, and between skepticism church ought to give at least \$10 his services, but when the Baltihis services, but when the Baltimore brethren wrote for him to

C. Now York

tive and appreciative. Brother
Broaddusis a member of the Virginia as its personal Savior, and committamily and insists upon two dishered in with evident curiosity to see Mississippi College is at the founda-And it is such a trust as to be a liv- what it all meant. The surround- tion of the future progress of the ing power all through life. It ing population is nearly all Catho- denomination in this State utterworks by love and purifies the lie; and they probably regarded the ed a deep truth. And that being movement much as we might look true we can make no wiser use of These statements are so brief as upon the opening of some little money than to support the College. that God would pour out his Spirit conception and faithful portrayal has an unusually good ment for the to be scarcely intelligible, but the hall by a band of obscure fanatics. This reminds us that a good many to the college intelligible, but the ball by a band of obscure fanatics. on the city.—Biblical Recorder.—of human nature, touched by the am glad that one brother was of human nature, touched by the "Sources of comfort in the spiritual appetite." Sources of comfort in the spiritual appetite. Can only give a mere outline of ventured in, and soon the room was ought to pay right away.— "I am glad that one brother was caudid enough to object to the RE-condition of control o crowded, many of the women be- President Cleveland has a sister who ing without bonnets and the men in has been a long time missionary to Piso's remedy for Catarrh is their working dress and blomses."— China. He is of solid religious We have no objection to make to luxury of a good book is not more Address, E. B. Treat, 771 Broad
It may prove interesting to stock.——I am praying God to some of our readers; to see a letter call my children to be missionaries.

from a wild Indian chief. The The great fight for Prohibition in We wish to appeal as carnestly as letter to Brother Ross and we take chief of the Wichitas wrote this

dull season, but peculiarly so for the faula, but I am at home now. All RECORD this year. The paper is the you saw that were with me, at-REPENTANCE, CONVICTION, advocate and ally of all the enter-tending council at Eufaula, arrived prises of the State Convention and home safe and well. We have been to the full extent of its power push- worshiping God yesterday and our in Meridian, Miss., Thursday before Trotter gives intern domain to the preached there Thursday night en tween conviction and conversion, all in our church house. We, the ween the benefit of some who wish to the benefit of State will come to Capt. John Powell's aid, the College will be endowed. Our College is most school of high grade. There are some things concerning repentance by the addition of \$2 or \$1, even if have begun preaching the gospel to tion was good. Brother Rogrs is know?

This request has been made, but but to aid us and thus benefit your religious matters, which we need self, you will not be much burdened by the addition of \$2 or \$1, even if have begun preaching the gospel to our people. I think they are on that ought to be said.

1. In much of the preaching of aid us very much. As you love the the right road now; also, if the in South Miss. They need to get to-day repentance is not made as cause of the Master which we try five civilized nations will send a their families. If God so spares you when you came to see us you will see for yourself how my peo-ple are doing towards civilization.

> Your friend, TOWACONIE JIM. Peacemaker

of the case, but when a person can't discriminate between what is eirdiscriminate between what is eirdiscriminate between what is essential, he is unfit to interpret the Scriptures.

The pastor said "I am happ.

The night was spent with free?"

The night was spent with free?

The pastor said "I am happ.

The night was spent with free?

The night was spent with free?

The pastor said "I am happ.

The night was spent with free?

The night was there before, guilt. The guilt was there before, guilt. The guilt was there before, and some experience in missionary service among the Burmane and Shans.

The night was spent with free?

The night was there before, and some experience in missionary service among the Burmane and Shans

church. The dom- must and the nations.who will not be bation might s being asked .every dollar yo sociation. We G. B. Rogers. do likewise .a Baptist who jective case" would say. H and loud agair Finally a broth is no use tall nothing, just out any fuss a silence. George Whitfi department mean by t brought down ing filled ?providential world to the that the whole gospel?--ris, Treasurei in remitting church says have done as out of debt meets. We said about ( Hazlehurst B front rank, v you will take church 'he Is and spend or protracted m vince you to I baptized, 1 May 30th an 5 or 6 next man, Meridia ly count on College, and. State Missi church on or the Conver Good. Let: in the Aber

George Whitfield.

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-Fighting and profitless b

run.---

Nelson's wor County

Aberdeen in

will be don school sends

A County county is he Raymond W of June, to present the election und in this coun es. The qu election is o to the count urged to ser ters of Hind rule of the atttend.

COMM

Chm'n.

TO THE

All deleg be held wit Springs, co send forwa expecting t dia will ple can make them with them to ou in Arcadia veyance w

George Whitfield. How many parents will join Brother Whitfield in Since the first of January 1 have offering their children to God for missionaries. --- Right now we know of several churches that the work, Have visited a portion of ought to move and get their house the Yazoo Association. Nearly all in the new centre of population, but it can't be done on account of This is one of the interior Associabut it can't be done on account of the grave yard. Be it remembered tions, and as such, but little effort the young men of the Male Academy, the grave yard. Be it remembered has been made to develop. I was the young men of the Male Academy, consisting of essays, orations, recitations, etc. but spread your net where the fishes who seemed to favor doing some-The prohibition Conventhing. They have, in the main, a tion which meets in this city on the starved-out set of preachers. Who, tion which meets in this city on the lift hey would, could only develop the churches by a very slow process.

——Fighting against God is a sad the churches by a very slow process. In the churches by a very slow process. just what every anti-missionary is churches are not developed in misand profitless business, but that is doing whether he be in or out of a sion work, the paster is poorly paid ladies. church. The gospel of the Kingdom- must and will be preached to not we'l informed. I found but one minister who was dilligently at of the Male Academy. the nations .--- Those persons, work to develop his people. Others bution might send it along without promised to rise and build. The who will not be asked for a contribeing asked .-- You may expect the effectual working of it was exsociation. We are going to raise it. exemplified by the ladies Missionary G. B. Rogers. O, that others would ary Society at Louisville. The Sodo likewise.——We recently met ciety, although it had just finished ner. vince you to the contrary. -

Raymond Wednesday, the 16th day the attention of our brethren to the to the county, and each precinct is prosecution of the work of the Board. urged to send its best men. All voters of Hinds county opposed to the will do little more than enable the rule of the grog-shop are invited to Board, without enlarging in the fields JNO. H. MARTIN. Chm'n. Hinds co., Pro. Ex. Com,

## COMMUNICATIONS.

All delegates to the Convention to be held with the church at Rocky Springs, commencing on Thursday the 8th day of July next, will please send forward their names. Those then, brethren? One of two things must result. Either the work committed to the Board by the Convention mitted to the Board by t the 8th day of July next, will please send forward their names. Those expecting to come by rail to Arcadia will please notify us so that we can make arrangements to meet them with conveyances and bring them to our homes. You must be in Arcadia Wednesday morning.

Those who furnish their own con-

MOUNTAIN.

DEVELOPMENT.

HOME MISSION BOARD.

DEAR BRETHREN: Our report sub-

none the less an impediment to our

At the recent meeting of the South-

In view of these facts the Board calls

which it occupied last year, to meet the

We shall do all we can to induce

our brethren in these States to

comply with the request of the South-

esn Baptist Convention, but we have

the most painful apprehension that

these sums may not be secured. What

then, brethren? One of two things

should it be either; with God's providence smilling upon us, and his hand beckoning us onward in saving the

Let the Board have the amounts

I. T. TICHENOR Corresponding Secretary.

demands of the new work which the

Convention has lodged in its hands.

been constantly and persistently in Wednesday and Thursday, June 16th and 17th.

8:30 to 11 a. m.-Entertainment by 11 a. m. -Address by Rev. H. F

Sproles, Jackson, Miss. 12 m - Noon recess and basket din-

2 p. m.-Entertainment by young

It is a notable fact that where says and music. 4:30 p. m.—Calisthenics by the young

8 p. m.-Concert by the young mer

THURTDAY 17TH.

8:30 to 11 a. m.-Entertainment by undergraduates of Female College. 11 a. m .- Annual Address by Rev. J. B. Searcy, D. D. Dardanelle, Ark. 12 m. Noon recess and basket din-

1 p. m. Art display. 2:30 p. m.-Graduating essays and

8 p. m.-Concert by the Enomian Se

Very Respectfully, LOWRY & BERRY.

LOCAL.

A whisker dye must be convenient to use, easy to apply, impossible to rub off, elegant in appearance rimental to it, that is not in the other, buying and being content with small and cheap in price. Buckingham's I pay the expenses and make you a profits Dye for the Whiskers unites in itself nice present, Give it a trial and all the these merits. Try it.

The sure effects of Ayer's Sarsaparilla are thorough and permanent. If there is a lurking taint of scroffu la in you, Ayer's Sarsaparilla will dislodge it, and expel it from your

Dr. A. H. Hilziem, Recording Secretary of the Mississippi State Dental Association, will be absent from Jackson during the 15th and 16th of this month, attending the meeting of the Association, which will be held at Starkville, Miss.

The measure of our success is in proportion as we satisfy God .- Dr. mity and enthusiasm requested the Krummacher.

BICOFFER. To intuitive them, we will great way 1,000

As a reliable remedy, in cases of Croup, Whooping Cough, or sudden Colds, and for the prompt relief and cure of throat and lung diseases, Ayer's Cherry Pectoral is invaluable. Mrs. E. G. Edgerly, Council Bluffs, Iowa, writes: "I consider Ayer's Cherry Pectoral a most important Ayer's Cherry Pectoral a most unportain remedy for home use. I have tested its curative power, in my family, many times during the past thirty years, and have never known it to fail. It will rethroat and lungs, whether in children or adults." John H. Stoddard, Petersburg, Va., writes: "I have never found a med

# AYER'S Cherry Pectoral

for the prompt relief of throat and lung diseases peculiar to children. I consider it an absolute cure for all such affections, and am never without it in the house." and am never without it in the house."

Mrs. L. E. Herman, 187 Mercer st., Jersey
City, writes: "I have always found
Ayer's Cherry Pectoral useful in my family." B. T. Johnson, Mt. Savage, Md.,
writes: "For the speedy cure of sudden
Colds, and for the relief of children afflictalwith Croup. I have never found any. ed with Croup, I have never found any-thing equal to Ayer's Cherry Pectoral. thing equal to Ayer's Cherry Pectoral. It is the most potent of all the remedies I have ever used." W. H. Stickler, Terre Haute, Ind., writes: "Ayer's Cherry Pectoral cured my wife of a severe lung affection, supposed to be Quick Consumption. We now regard the Pectoral as a household necessity," E. M. Breckenridge, Brainerd, Minn., writes: "I am subject to Bronchitis, and, wherever I am subject to Bronchitis, and otherwester of the property o go, am always sure to have a bottle of

# Ayer's Cherry Pectoral

with me. It is without a rival for the cure

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass For sale by all Druggists.

# COMMENCEMENT AT BLUE THOS. P. BARR & Co. FOR SALE! NEVER SAY DIE

EXTRA WINTER STRAINED LARD OIL, chard of young trees.

TION A SPECIALTY.

# STAPLE & FANCY GROCERIES.

Good Commercial Coal Oil at 20 Cents per Gallon, by the retail

My "Favorite Oil" is the Acme of Perfection, high enough test to be what is called

FIRE PROOF.

Its specific gravity is just at that point to enable it to burn freely giving a steady white light without smoke or offensive odor.

I do not try to humbug you by stating that there is some secre satety ingredient in this oil, but

Go and get a sample of the finest see them. oil you ever saw or heard of, and then take a sample of my "Favorite" is any ingredient found in mine detbe convinced that the FAVORITE Ladies heel and toe slippers is the oil for you to use.

# T. P. BARR,

Jackson, Miss. Pearl St 2nd Door East of Opera

House. For the news in brief Sub-scribe for the Sword and Shield.

IF DU WANT A CLEAR, BRIGHT SAFE LIGHT

Brom's Non-Explosive Petro Brown's Family Oil, TO BE HAD ONLY AT

BROWN'S OIL DEPOT.

I have been studying and experimenting with oils for Seventeen years, and rill not sell an oil that I do not consider as see as off can be made. FINEST ASSORTMENT OF

Lamps, Chandeliers,

AND LAMP-FIXTURES PANILY GROCERIES OF ALL KINDS. Old Lamps and chandeliers rebronz-

d and repaired. buy everything for SPOT CASH and

will sell at the lowest figures Wm J. Brown Sr.

# TEACHERS!

DO YOU WANT A BETTER PO

Trustees,

DO YOU NEED A GOOD TEACHER? If so, send a stamp

Southern Teacher's Agency Birmingham Ala.

A CARD.

I take this method of informing the public, that Dentistry, is the only business in which I am engaged, and I give my entire time and attention to the practice of the same in all its branches, as I have done for the past 16 years. As I do not leave the City, parties from a distance can always rely on finding

DENTAL ROOMS, ver) Stedman's store, Jackson, Miss. Teeth extracted with Gas. Price moderate. Terms cash. H. HILZEIM - DENTIST.

BURNING FLUID, cisterns, a fine garden, and good or-

The LOCATION is the Best in LUBRICATING OILS, town for taking Boarders. There LAMPS OF EVERY DESCRIP. is another house in the yard which can be made habitable at small cost I will sell on good terms.

> ADDRESS. J. B. GAMBRELL. Jackson, Miss.

NEW DRUG STORE. In Brandon, J. R. CATO & CO.

Everything in our line at Rock Bot

# NEW MILLINERY!

If you wan't a nice hat, bonnet or any in the Millinery line, call on the Misses Spenglers, State Street, below Pearl, and you can be suited in style and prices. They have, al so, a large stock of patience, which you will not exhaust, no matter how hard you are to suit. Call and

DON'T FORGET then take a sample of my "Favorite" and have both analyzed, and if there is any ingredient of safety in the other that is not in mine, or if there is any ingredient found in mine det-

WE WILL SELL

newstyle......Ladeis fine heel and toe slipper

misses and boys sizes.....

PARASOLS.

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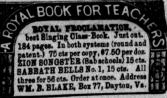
I wish to sell my RESIDENCE Remedy is at hand, one bottle will satisfy the most skeptical that DR. H. JAMES? Preparation of Indian Hems will positively cure Commenced in CLINTON. It has twelve rooms with an excellent Barn, two large might and account of Indian Hems will positively cure Consumption, Bronchities, Asthma, Nervous with an excellent Barn, two large Imported remedy. Try it—prove it for yourself.

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It has cured Mrs. Bebout of General Debits he whole system, of two or three years' standing others are trying if with success."







Southern Biyouac. B. F. AVERY & SONS.

LOUISVILLE, KY FOR SALE BY ALL NEWSDEALERS

CONTENTS FOR JANUARY

Prontispiece; Battlefield of Gettysburg III Robert Toombs, with Portrait Henry W. Geveland III. The Tragedy of Black Mountain. Wintersp. Barroughs Carmen Amedowum.
Translated by G. M. D. and F. C. Woodward Bragg's Invasion of Ky.
Portrait of Gen. Leonis Chatamas at Brockton Pla The Boy, Sam Jones, with Portrait.

a Baptist who "was born in the ob- ceiling the church, gave more than all the men. And they gave indewould say. He talked quick, fast pendent of the society. The French presentation of diplomas. and loud against things in general. Camp church is the best developed ciety of the College. Finally a brother said, "Well there of any it the Association, Louisville is no use talking so much about nothing, just go on and do it without any fuss at all." Great was the which I may have something to nothing, just go on and do it with-out any fuss at all." Great was the which I may have something to at Ripley. We hope to see many of silence.—We call on Brother say. George Whitfield to explain for this department what the Scriptures mean by the mountains being To the Curches of the So. Bap. Conbrought down and the valleys being filled?---What does the providential opening of the whole world to the gospel mean, if not mitted at the recent meeting of the that the whole world is to have the Southern Baptist Convention shows that the whole world is to have the gospel?——Brother Jno. C. Hararies who have supplied 649 stations, ris, Treasurer of Damascus church preached 27,000 sermons to, perhaps, in remitting to the Board for his 250,000 people, many of whom without church says, "If all the churches them would not have heard the goshave done as well, we hope to be pel; baptized 3,812; reported 326 Sunout of debt when the Convention day-schools, with 12,500 teacners and out of debt when the Convention meets. We will allow what you said about Copiah people; but for Hazlehurst Baptists to be in the The amount expended in this work of the convention of the conve front rank, we can't stand that. If was \$94,521.03, while the total receipts you will take a run down to our of the Board was about \$8,000 less you will take a run down to our of the board was about you stands at church 'he 1st Sabbath in August and spend one week with us at our protracted meeting we will con-board holds a fee simple title, it is. I baptized, 14th May, 23, and one progress. May 30th and I expect to baptize 5 or 6 next Sunday.-J. W. Boze- ern Baptist Convention new obliga--You may safe- tions were devolved upon the Board.

The Convention with unusual unanily count on \$50.00 for Mississippi College, and, I think, \$75.00 for the Board to move forward in mission State Missions from Aberdeen work among the colored people, and to church on or before the meeting of expend \$10,000 for that purpose. The the Convention. - A. J. Miller. Board is in hearty sympathy with Good. Let all the other churches in the Aberdeen Association join Aberdeen in the good work and it

The Cuban Mission was also placed Nelson's work. That was good. County Convention.

-Utica Sunday- in the hands of the Board. We were school sends us \$10.00 for Sister made responsible for its support and future progress. What amount will be required the present year for this mission, we are as yet unable to say. But not an unreasonable estimate for the A County Convention for Hinds field. county is hereby called to meet at

of June, to decide whether or not to action of the Southern Baptist Convenpresent the petition and call an tion requesting the churches of the vaelection under the local option law rious States to raise specific amounts in this county, and for other purpos. for our Board. These amounts, which es. The question of holding this election is one of great importance imperatively necessary to the proper

TO THE BAPTIST OF LOUIS IANA.

sked for it by the Convention, and we promise you that with the Lord's help, you need not be ashamed of the veyance will also notify us so that
we can have you cared for.
Address all communications to
J. W. Melton;
Lisbon, Claborne, Pa. report of our stewardship which will be made to the next Southern Baptist

Convention.

### HOME CIRCLE.

Conducted By Mrs. M. T. Gambrell.

# POETRY.

By the flow of the inland river, auiver.

Asleep are the ranks of the dead, Under the sod and the dew Waiting the judgment day: Under the one, the Blue; Under the other, the Gray.

From the silence of sorrowful hours The desolate mourners go, Lovingly laden with flowers Alike for the friend and the foe: Under the sod and the dew, Waiting the judgment day Under the rose, the Blue, Under the lillies the Gray.

So, with an equal splendor The morning sun-rays fall, With a touch, impartially tender, On the blossoms blooming for all: Under the sod and the dew, Waiting the judgment day; 'Broidered with gold, the Blue, Mellowed with gold, the Gray.

So, when the summer calleth. On forest and field of grain With an equal mumur falleth The cooling drip of the rain; Under the sod and the dew, Waiting the judgment day Wet with the rain, the Blue; Wet with the rain, the Gray

Sadly, but not with upbraiding, The generous deed was done: In the storm of the years that are fad-

No braver battle was won; Under the sod and the dew, Waiting the judgment day; Under the blossoms, the Blue; Under the garlands, the Gray

No more shall the war-cry sever. Or the winding rivers be red; They banish our anger forever

dead! Under the sod and the dew, Waiting the judgment day; Love and tears for the Blue; Tears and love for the Gray

# EDITORIAL.

## A PICTURE OF JESUS.

Bed-time found a mother and her little ones in their sleeping room, while the little folks disrobed, the mother talked to them about Jesus and read some favorite scripture verses aloud to them. As one of the very little ones laid her head on her pillow she said meditatively: "I would give all the money I have, or could earn in a long time for a picture of Jesus."

How wise in somethings are little chilren, how often they, unconsciously, rebuke grown up people for their lack of loyalty to rist? Is it not the high privile of every Christian to present day by day in his life a picture of Christ?

representation of the divine lineaments of the Son of God does the lives of some whose names are on the lives of some lives of some whose names are on the lives of some li dance?

When the church member sold William we will listen to you. his conscience and twisted and William-"By this shall all men friends, guard your own doors with warped facts for a pitiful fee, did know that ye are my disciples if teetotalism. any one in the court-room see any ye love one another. The more A foolish rich man who died likeness to Christ in his life? When we study this wonderful theme lately, disinherited his drunken that proud sister (?) shut her ears of God's love, the more we discover son. In that same will be beto the cry of the poor what sort of a of its grandeur and its adaption to queathed his "wine cellar" to cerpicture did she present to the us. I wish I had the power to ex- tain heirs. That father most inworld of Him who said. The poor press what I feel to be embodied in sanely tempted his own son to drink, them good?

silent partner to all the sin and mis- evident that our God intends that home: From temperance homes damning busines was one bit of like such, and one reason for this is be- public drinking places. ness to Christ in his actions? Ah, cause he wishes to confer upon them how grievous are the wounds which a very great honor. In all ages the Master receives in the house of men have considered it a great How many generations

life of every one whose name is en- Pharisees had to do, they sid, "we rolled af a Christian would so ligh- are Moses disciples" but Christ told ten up this vale of tears that ram- them that their lives contradicted bows of hope would be over every their words, for if they had be life and the sure, steadfast anchor of lieved Moses they would relieve faith would be dropped within the Him, but to his disciples legives years constant work at the oar, of Jesus wherever found, in the other, so that is a proof to the world street, in the counting house, in the that they do belong to Christ for law office, in the teachers chair, in men seeing this love in their lives offices of public trust or in private are constrained to admire and say business, in the homes as well as at "See how these Christians for one injurious off it up a the system of the sacred desk. We cannot dele- another." It is also an evidence to an athlete by smatting the vitals gate our office as artists to our past ourselves that we have been receive and consequently weakening the tor. Each individual Christian must ed of him who is the life of the system. - Mr. Haulan. give his own picture of Christ to world, for the beloved John sas "We world. Oh, for grace to put the know that have we passed fromdeath light of a consistent life into the into life because we love the bethren.

# YOUNG HOPEFULS.

### MOTHER'S FACE.

When they laurel the graves of our Three little boys talked together. One sunny summer day; And I leaned out of the window

To hear what they had to say. "The prettiest thing I ever saw," One the little boys said, Was a bird in grandpa's garden.

All black, and white and red.' The prettiest thing I ever saw," Said the second little lad, Was a pony at the circus-

Olas wanted him so bad." I think," said the third little fellow With a grave and gentle grace,

That the prettiest thing in all the world, Is just my mother's face." -Good Cheer.

The whole wide world for Jesus! Through its fragrant zones Ring out again the watchword In loftiest, gladdest tones. The whole wide world for Jesus! We'll wing the song with prayer

### Till Christ his crown shall wear. FOOTPRINTS.

And link the prayer with labor,

BY S. WHITE

church roll present. Did anyone see granted to us not only to look into one trace of Christ's likeness in the but to be partakers thereof, theregay young disciple (?) as she whirled fore it is with increasing interest. There is one sort of a drinking through the giddy mazes of the we come to this study of the Foot house that no State enactment can prints of our blessed Master. Now touch, and that is a prieste house

that each one of you, my dearly grace.

and full of glory, if we lived up to and to whom Christ had given process of education shall make the that an employe of this division the privileges of our high calling in light, as if to establish their claim demand for saloons less and less and drinks intoxicating liquor, no mat-Jesus Christ' And yet, there are to the very highest pinade of an til they shall vanish from the earth? ter whether on duty or off duty, THE HOUR OF FORGIVENESS hungry hearts, weary and nusatis- thority said "We are Mose disci Can any of us spare our boys for this his instant dismissal from the em ned with the husks of plersure and ples." Saul had sat at the feet of sacrifice? There was a place of ploy of the company will follow. sin longing to be satisfied, who Gamliel, and men now speak with lamentation in the olden time Chicago and Northwestern Railway might be filled with the tulness of commendable pride and love of where the voice of Rachel was ever Company. God it Christians were daithful in their "alma mater" but it these heards "weeping for her children THE BLUE AND THE GRAY. Giving day by day a picture of sink into insignificance empared and would not be comforted, be-Christ in their lives. How much it to those to whom Jesus sys 'Ye cause they were not.' Shall 'our whose frames are exhausted by as she and her pet school-mate were might help us if we could bear in are my disciples" how sublime the land be, too, a land of lamentation: their toil, who feel within them the slowly walking home from school Where the blades of the grave-grass mind the thought that each word thought to be the disciple of him and motherhood, awakened, con-natural lassitude that labor pro-one afternoon in early fall. spoken each act performed, either who is the Brightness of the Fathescious of danger, fill all the years duces, and who are then shown mars or makes a line in the picture er's Glory" The King of Kings it with vain pleadings for the gener-something that will give them a 'll be glad of a chance to ask some of Jesus which we present to the we could appreciate the geatness ations to come? Or shall the gov-temporary relief: who know, that, one's forgiveness," replied her friend of the honor to be the despie of crumont heed, and the Christian for at any for rate a short time, they soberly. "I hate to hear you speak The world is to be won to Christ Jesus the thought would aver en church arouse to her duty, and may have something like real pleas that way, she added, as Marjorie The world is to be woll to be well that way, she added, as Marjorie through the faithful representation ter our minds of being salamed of wipe out these mistakes of the ure, though it be but a vicious kind made no reply but a slight toss of

> which they ought to have given. be no need of telling my one all the way. A picture of Jesus drawn by the that we are his disciples as the

blessings and greatest enigments Jesus or "for Jesus Christ." we shall have on this side of the

# TEMPERANCE.

Lord John Russell is authority for the statement that in five years from 1865 to 1870, the expenses for were one half more than the naall the saving banks; that they

## GUARD YOUR OWN DOOR

REV. T. L. CULYER.

which his followert make of him if Jesus."

—men who are worn and weary, which his followert make of him if Jesus."

—men who are worn and weary, which his followert make of him if Jesus."

—men who are worn and weary, her bead; and the conversation they are found unfaithfoul witnesses. Again he gives his asciples the brewery and the saloon." May worked more than the conversation which had been brought about by worked more proportional to the conversation which had been brought about by worked more proportional to the conversation which his follower makes of him if Jesus." the world stumbles on amid the a distinctive mark, who this God help the W. C. T. U. to walk weakest moment—is it just to an allusion to a school-mate in distinctive faces this

cormances can only be secured ough absolute abstainence from ase of alcohol and tobacco. This my rule, and I find after three vail. The need of the world is his love and that shines with in during which time I have rowed Christly lives, lives that are pictures their lives in their love to one and many notable match races, and I am better able to contend in eat race than when I comed In fact. I believe that the

Thiquor and tobacco has a very

The Central Baptist says truly

honor to be his disciple, and to be dramshop petition, as surely be the church patronage, you will and began to play and sing "Drefknown among men as such for us trays his Lord as did Judas Iscariot, break up the business." The to know it ourselves, but honfers To test this, let him try to write churches are not clean of the saloon upon us one of the richest after his name the words "friend of iniquity by any means, but false at her disturbed face.

pearly gate, and that is the are of We were talking recently with a those who love Jesus. O, that a colored woman about the work of dreary world this would be sthout the W. C. T. U., and urging her to needed such a blessing to Henakes our discipleship to be by peatest to get the church to take hold of it strikes us that temperance instruction in our Medical Colleges might too but some body has told our tits workings in our years, we know that it is this Christ bre that draws us so near to each othe, that the children. I tell them I love. He well knew how man we do something among her people. makes us love to meet towar of think there'd be more satisfaction him who is love, and cause us to in educating the children youselves strive to bring others to be artaked than in sinking to help the State ers with us of this rich love, and O to educe a them for you. But then may our lives ever show forth the I belie the colored people is not indwelling of this love for in so as much after saving money as getdoing we shall be walking in his ting liquor; they love it, but some were varied. Let us see how some thing ought to be done or it will be of them look written down. "I am own twin brother, had his share of their ruin.

> sentiment on both sides of the At- is a good thing; but I do not want and even twins frequently do This lantie on liquor and labor.

that they were twice the capital of throughout the kingdom, (as testition and neglect of those afficted hands. with a decanter in its cuploard. Good by intoxication, producing great injury in our domestic and foreign The General Conference of the while Marjorie invited no explana-British House of Commons in 1834.

The indulgence of intoxicating drink invariably results in causing our homes with jow unspeakable, tioning the man who was born blind penitentiaries, before the slow the future whenever it is known ticians.

consciences they know they ought the girls parted at Mae's gate, was entirely forgotten.

In 1884 Dr. Talmage said: "Oh, then they are inveigled into these places [grog-shops] and that which ought to have gore for the liveli- find it." hood of their families, goes for their her twin brother Theodore, before

Church to abandon the liquor busi- that's no good now. more urged all members of The

The Christian man who signs a "If you take away from the saloons stool upon which he was sitting, hood is a part of the stock in trade of all liquor dealers.

> The American Medical Association at its late session recommended suppose its in the ash-pan of the temperance instruction in the pub- coal stove by this time," and Theo-

The reasons for refusing to sign ed out of the room. fied by witnesses engaged in varithe man who wants to sell liquors So be gave a long, low whistle afous manufacturing operations) by and if I signed your counter-peti. ter his sister's sudden exit from the if we would indeed glorify God in the study of this glorious theme way incomes of the United our mortal bodies; but what a miswhich the wealth of the country, then wouldn't do it. "I believe that the saloon business can be the divine lines. We are sold those third the saloon business can be the saloon business c the derangement, imperfection and to keep "clean bands and pure young people to fight out their own destruction in every agricultural hearts," and no man in the liquor battle. and manufacturing process occa- business has either, hence no good This all happened on Monday; sioned by the intemperance and man is going to allow the corrupt. and for four days Marjoric and Theconsequent unskilfulness, inattening liquor business "put" in his odore had nothing to do with each

> trade. - Commission appointed by the M. E. Church took strong ground tion nor offered forgiveness. on the temperance question at its Marjorie, of course confided her late meeting in Baltimore.

employes to be careless and indiff. emphatically a liquor Legislature, if pride. But Marjorie shook her you have always with you and this declaration of the Saviour, but and then on his dying bed gave the erent in the discharge of the items of the item when so ever ye will ye may do I can only suggest a few thoughts how a last kick into open disc duties, and eads in making them the making them the area a few of the items of its anything about it. You haven't a duties, and ends in making them infamous record: "The constitu-brother, so don't know what horrid, tional amendment defeated; the mean creatures they are." When that church member sign- loved friends, may take hold of and The most effectual of all home business, and a reproach and dised a whiskey petition and became a develop into your own fives. It is protection is to guard our own grace to their families and iriends. cating liquor at county fairs described that our God intends that home. From the same and the sin and misself, not see the same and the sin and misself, not see the same and the same and the sin and misself, not see the same and th ery and erime flowing from that his disciples should be known as will come the power to close up the headed. We ask of them to purciety, the Local Option bill advocate the power to close up the headed. headed. We ask of them to pur-sue such a course as will insure to cated by the Presbyterian Permathem the confidence and respect of all good people in the community ive bill by the New York State pany. The house was very dismal of where they reside, or through Temperance Assembly denied even with no Marjorie to tease and to where they reside. or through a liearing on the floor of oither which they pass in the discharge of House." Next voting time will be his friends (7).

Oh the pictures of Christ that great preacher. The rulers of the would throug our streets and fill synagogue when they were ques must fill the the poor houses and in strong drink and do this.... In things and repay the saloon poli-pardon. Then he would call up his pride, and muttering, "Confound it

## SELECTED.

BY HADDIE WISE ANDRESS.

"I've never asked anyone's for giveness and I never will" said Mar-

"You may see the day when you temptation, which in their own grace was dropped, and by the time

ening coming into the sitting room with a perplexed expression on her usually smiling face, "have you day is the worst day! They get seen my piece of linen that I was their wages on Saturday night, and it in the work basket in the sewing room this morning and now I can't

"Oh, I say, Marjorie!" exclaimed her mother could reply, "was that The Catholic Council of Balti- old bit of white cloth yours? If it was I'm no end sorry, but 'spose

"Why, what do you mean?" cried his sister impatiently, as Theodore A saloon keeper said recently, turned slowly around on the piano

> "Please, Ted, don't be provoking! Tell me, where is it? she continued as he kept on singing.

"Can't say for sure, Marjie, but dore rattled off a lively jig with a flourish, while Marjorie, speechless with anger, stared at the calm face before her; then as she, recovered the use of her tongue, said in a voice that fairly froze her brother's

"Theodore Blake, you are the Recently a W. C. T. U. member feat of a petition to retail liquors. with a savage little sob she march-

Now Theodore, being Marjorie's a personal friend to one of the men temper and pride also; but having a composing that liquor firm and I much more forgiving nature was should lose his friendship if I sign. the first to make up when they Here is something showing the ed." "I do not believe the saloon quarreled, as brothers and sisters, to make enemies and so I sign time, however, he felt that Marjorie neither for nor against the sale," got angry entirely too suddenly from 1865 to 1870, the expenses for spirituous liquors in Great Britian, were one half more than the use of intoxicants] is to whether liquor is sold or not I for being a boy, how could be apthe extent of one day in six never take sides on that question." preciate the preciousness of a girl's

other. Theodore vouchsafed no explanation, nor asked forgiveness,

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Wh

Oh,

wrongs to Mae, who sympathized most heartily, but advised a recon-The New York Legislature was ciliation, even at the sacrifice of

Marjorie Blake, in Theodore's most turning looked at the bed. careful hand writing. Wondering Theodore lay with his arms outwhat it could mean, she hastily stretched to the chair where every particle of her own loving reopened it and read, while a small she had been sitting, his wide open round drop, very much like a tear, eyes filled with pleading, and his She who knows him best of any, ran down her cheek and on the lips unclosed as it speaking.

ler. Let's call it even and cry quit. side of the bed. when I come home tonight, sister, and yet to love her,—Standard, Will and I are going hunting. Will be gone when you read this. Your UNSEASONABLE PRAYER. hold be where woman's divine faith

Fred ' Somehow the day seemed very one's forgiveness

the world.

but a short time.

thought serious, but after dressing it the doctor pronounced it very American rivers, there was a man

twin's suffering, "the first person knelt down and began to pray he asked for when they got him home was Marjorie, and he seemed aloud for God to deliver him. The

"Can I see him now," whispered Marjorie, feeling that she could not but believe in Jesus. possibly wait any longer.

"Yes dear, you may go up and sleep.

room. It was so dark within that pray." she had to stand for several moments before she could distinguish will pray." anything. When little by little she "But," said the tempter, "your sin saw the still white face, the closed is unpardonable." eyes and lines of pain in the forehead, and around the fimly set lips, she gave a low cry, and falling on her knees by the bed, she pressed sary. kiss after kiss upon the rough, boy. "I will pray," he still answered. tion to wake him would be too strong to resist if she stayed so near she threw herself in the large easy chair by the window, and with a smile upon her fare picture.

Satan tells me that neither thy mercy or christ's blood is sufficient to to save my soul. Lord, shall 1 honor the most by believing that thou wilt and canst? or him by be smile upon her fare picture.

Satan tells me that neither thy mercy or nor Christ's blood is sufficient to thorough-bred Jersey Bull, entitled to register. Those wishing to purchase address President W. S. Webb, Clinton, thou wilt and canst? or him by be smile upon her fare picture.

.

mured impatiently, "Dear old Ted! ped him on the back," the Scripture How glad he will be to see me when fastened on his mind, "O man great he opens his eyes. I never knew is thy faith. before how much I loved him.

What if the gun had killed him!

"Seek thou thy God alone by prayer,
And thou shalt doubt -perchance debulling machinery in use. Farmers Oh, I can't think of it!" And with But seek him also by endeavor, a shudder she leaned back in her And thou shalt find him gracion chair and closed her eyes.

all-she'd no business to be cranky | Ten minutes later the sound of a catch up his cap and seek consola- child's voice came up through the half closed blinds. Marjorie sat up Men come nome their best efforts have failed; self Saturday morning, as Marjorie with a start and rubbed her eyes, stood combing her hair she discov. The sun had set and the room was esteem has sunk within them until ered a tiny note peeping, from under dark and cold. She shive red as hope is quite extinguished. What her dainty pin cushion. Pulling it she groped about for a light. Stk out she found it addressed to 'Miss ing a match she lighted the gas, and cumstances' See what she ought

"Dear Marjie: I can't stand this cried Marjorie in a voice of anguish, her own way how good and truly any longer. It's too much for a tel- throwing herself on the floor by the great he is. He may be neither

BY REV. C. H. SPURGEON.

would leave her music, her reading question, "Wherefore cryest thou and everything else to dwell on the unto me?" need to be asked even of time when Theodore would come Moses. There is a period when home and she could forgive and be crying should give place to action, forgiven; for truly, as Mae had said, when prayer is heard and the Red she was waiting anxiously for the sea is divided, it would be shameful children in heathen lands who have glad opportunity of asking some disobedience to remain trembling no Bible and no knowledge of and praying. Therefore Moses Christ. In the afternoon, tired of waiting must lift up his rod and speak to and watching the clock, she went the children of Israel that they go over to Mae's to read her the note, forward. Every fruit of the Spirit and have her agree with her in de- come in its season, and is then most old when he expressed a desire to be claring her brother the best boy in precious; out of season even prayer about his "Father's business." comes not to perfection. Ask, by That Samuel was a mere "child" She was starting home again all means but prepare yourself to when he "ministered unto the Lord when she was met by a neighbor receive. Seek earnestly, but do not before Eli." who told her to make haste, her hold back when the hour arrives. That Queen Esther was but a brother had just been brought home for you to find. Knock, and knock girl "in her teens" when she staked seriously hurt, and might not live again; but hasten to enter as soon her life on an effort to save her as the door is open.

smile on her face, though there not obtained it? When increased the God of David, his father. were traces of tears in her eyes, she faith is all that is wanted, why are Foreign Missionary. threw herself in her outstretched arms with a cry of relief relief, and we seeking the blessing which God wept away her anxiety and fright when duty is quite clear, why hesion her mothers shoulder. Her brother, her mother told her, was brother, her mother told her, was accidentally shot while climbing a question should be asked of all who on down are of a piece with him, fence with his loaded gun in his pray, "Wherefore criest thou unto Atlanta may well be congratulated.

In a great thaw on one of the slight, and Theodore, worn out with pain, had since fallen asleep.
"Poor boy, she added, as Marjorie sobbed at the thought of her twin's suffering "the first person twin's suffering "the first person twin's suffering "the first person twin's suffering the unbroken ice. In his terror, however, he did not see this, but twin's suffering the first person the first person twin's suffering the first person twin's suf home was 'Marjorie,' and he seemed sadly disappointed when we told to him, "Man stop praying and run have the Record and Times - Democrat can have the Record and Daily T.-D. for some of you, "Rest not in praying, and the Weekly T.-D. for \$3.

On one occasion, when Bunyan sit with him until he wakes, but was endeavoring to pray, the temptdon't disturb him so long as can er suggested, "that neither the mercy of God, nor yet the blood of So Marjorie crept quietly upstairs could they help him by reason of anp along the hall to her brother's his sin; therefore it was vain to

Yet he thought with binself, "I

"Well," said he, "I will pray."

"It it is no boot," said the adver-

ish hand lying so quietly on the And so he begun his prayer, "Lord, A JERSEY FOR SALE!! smile upon her face, pictured to believing thou neither wilt nor herself the happy reconciliation when he waked from his deep sleep to find her by his side.

HAND RICE HULLER.

Dr. J. R. Sample, of Summit, Miss., wilt. And while he was thus "Why does he sleep so! she mur- speaking, "as if someone had clap. on his

### WOMAN'S FAITH IN MAN.

does a woman do under such cirto do. She revives his waning mauhood by praise. She shows him cognition of all there is in him. whose love has never admitted the BUSTLE "Teddy, dear Teddy! what is it?" existence of his faults, tells him in good nor great, except as her love I'm awfully sorry about that bus: But the eyes gave back no sign and confidence endow him with ness of yours, I lorgot what you of recognition; the pale lips did not downent is genuine; the man call it. I used it to clean my gun, move the hand when she clasped arouses to find himself the posses-I'd never touched it if I'd known in both of hers was cold. The hour sor of gifts he hardly imagined, and what it was, and if I knew where of forgiveness was past, and Marjo- with a new-born strength, goes to they keep it I'd get you some more rie like Mae, had no brother to work in a way that conquers objust like it. Please forgive me tease and annoy her; to be naughty stacles, and makes his life a suc-

in man is inoperative; where it fails to infuse and inspire him with long to Marjorie. Her thoughts There may come a time when the himself the peer of other men.— Gospel Messenger.

### WHAT WILL YOU DO.

There are more than 300,000,000

Are you too young to help them? Remember That Jesus was but twelve years

people. Oh, how long the way seemed to When we ought to believe that Marjorie! But when she was met we have the mercy, why do we con-

at the door by her mother with a tinue to cry for it as though we had at seventeen "he began to seek after

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for the shore. So I would say to \$12, the price of the latter; the RECORD

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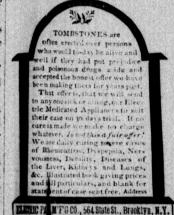
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## COMMUNICATIONS:

SHUQULAK FEMALE COL-LEGE.

The writer has just returned from proceedings.

On motion resolved. That the pasthe commencement exercises of the last session has been the most pros- third Sabbath in July, at 10 o'clock a. perous of the College's existance.

tailed account of the exercises which lasted through the greater portion of Lord to stir your heart to send up conthe week. The large chapel of the tributions to pay this debt and con-College was crowded, day and night, tinue the work. throughout the entire exercises, bespoke the interest of the large audiences which met the school at every one of its appointments.

Brother Stone, with the help and promise of the co-operation of the DEAR SISTERS community, began six years ago to build from the ground, the institution which has done so much to for mission work, before the meetbless ts patrons and the community ing of the State Convention at Mewhere it exists, considering the ridian. I beg that you make a fact that there were a number of special effort in your societies, dured, the success of Shuqulak Fe. over the State Mission Board. It responsible task. The commencement sermon was preached by Bro. sweet sermon, a practical sermon.

Monday and Tuesday were taken up whith calisthenic review, recitations, essays, and very fine speeches by Col. Clark Lewis and Hon. W. P. are those who rarely hear the goscitizens of Mississippi and are an claim it to them. And there are honor to their State."

The graduating exercises came off Wednesday at Io a. m. The class was composed of four young ladies from Mississippi and one from Louisiana, Miss Lena Bate, of bright summer days, be active and Louisiana, Miss Mary Gunn, of earnest in our work for the Lord, Buckatunna, Miss., Miss Mattie knowing not only that the cold, Hall, of Shubuta Miss., Miss Geneoa Kirk, Fern Springs Miss., Miss May Tyson, Shuqulak Miss. The essays read and music rendered by these work. young ladies did credit to their faithful teacher and honor to their institution, from whose walls they were soon to take their departure to return no more as pupils. God bless this noble institution and its faithful President.

A VISITOR.

June 3rd 1886.

## EX-BOARD MEETING.

The following proceedings were had at a meeting of the Executive Board for Springfield Association, held at Springfield church, Scott county, on Saturday before the 5th Lord's day in May: 1886.

After services by Eld. Z. T. Faulk ner, an intermission of ten minutes was had. The Board was called to order Elder M. E. Manning led in prayer. Brother W. A. Gatewood was requested to act as secretary pro tem. Was present, W. R. Butler, Pres., W. A. Gatewood, Sec. pro tem., Z. T. Faulkner, M. E. Manning, Ellis Patrick and J. R. K. Walters, members.

Elder W. R. Butler, Missionary Evangelist and Colporteur, made the following report : "That he entered upon the work on the 1st of Dec., 1885, but little was done save keeping up a few regular appointments. Excessive rains prevented much work during the early Spring also. Soon as favorable weather was had, appointments were made and work laid out requiring about one half the time, occupying nearly the same territory as last year, one church, Shady Grove, being constituted supplies a portion of the former destitution.

It is the purpose of your Missionary to operate as heretofore in the territory between Forest and Morton, at Morton, Homewood Trenton, Raleigh, hoping also to reach the Shiloh community with some week day appointments—as others are not practicable.

A summuary of work done is 29 days service, 33 sermons preached, 386 miles Recital. traveled, 34 families visited and many religious conversations had. Some Sabbath-schools visits and lectures delivered. No colportage work done for want of literature, with which we are Wednesday, June 9, 8 P. M., Annual now supplied. Amounts collected as Meeting of the Polymnian and Eurofollows, from New Prospect (Scott) mian Societies. Address by Hour S \$11.00, Union (Rankin) \$2.40, Hopewels born Wright.

\$1,35, Antioch \$3 30, Frieud at Raleigh \$5.00, Forest \$10.00, collection Sunday at Springfield \$4.25, total \$37.30. Signed W. R. Butler, M. E. and Colporteur, which was received and ordered sent to the RECORD and Southern Baptist with request to publish, with their

sixth session of the Shuqulak Fe. tors of all the churches of this Associmale College. It is claimed by the ation be requested to take up collections President, Brother L. M. Stone, and ing of this Board, to be held with by the citizens of Shuqulak that the Hopewell church, Saturday before the

m. It was ordered that the Treasurer It is not practicable to give a de- pay the balance due the Missionary to

> W A. GATEWOOD, Sec. pro tem and Treas.

TO THE MISSION SOCIETIES.

About seven weeks remain to us splendid schools within the State, ing these weeks, to aid our brethren with reputations already establish- in paying off the debt still hanging male College has been remarkable may be the State work does not indeed, and can be accounted for on fall within June or July, according no other ground than the thorough to the constitution of your society, adaptation of the man on whose but let us make an extra contribumind and heart has devolved the tion, even though it be small. God's work is one, at home and abroad; "the field is the world," Miller. It was a good sermon, a yet there ought to be a special interest, on our part, in behalf of those immediately about us.

There are waste places within the borders of our State. There pel, because there are none to pronone, not because men of God are not willing to go to these destitute regions, but because the money for their support is lacking.

Dear Sisters, let us during these cheerless days of winter will soon hinder us, but that the day of death will come, wherein none can

With Christian love, MRS. J. L. JOHNSON, Pres. Cen. Com. Oxford, June 4th, '86.

COMMENCEMENT EXERCISES -of-

-GILLSBURG-COLLEGIATE INSTITUTE.

Commencement Sermon, REV. G. B. ROGERS, Sunday, June 13, 11 o'clock a.m.

Sermon before Young Ladies Missiona ary Society. REV. JAMES COOK.

Sunday, June 13,-7:30 o'clock, p.m.

Exhibition of Primary Department. Tuesday, June 15, 7:30 p.m.

Annual Concert and Exhibition, Wednesday, June 16, 7:30.

-COMMENCEMENT DAY-Thursday, June 17, 1886, 10 a.m.

Annual Address, COL. T. R. STOCKDALE. SHORTER COLLEGE.

ROME, GA. COMMECEMENT DAY.

June 9, 1886.

PROGRAMME.

Friday, June 4, 8 P. M., Art Levee. Sunday, June 5, 10:30, A. M., annual ermon by Rev. Lansing Burrows, D. D. Augusta, Ga.

Monday, June 7, 8 P. M. Grand Concert. Tuesday, June 8, 8 P. M., Grand Piano

Wednesday, June 9, 10 A. M., Com-

mencement Exercises. Wednesday, June 9, 6 P. M

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results from that true contentment which indicates perfect health of body and mind. You may possess it, if you will purify and invigorate your blood with Ayer's Sarsaparilla. E. M. Howard, Newport, N. H., writes: "I soffered for years with Scrofulous humors. After using two bottles of Ayer's Sarsaparilla, I

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great relief. It has entirely restored me to health." James French, Atchison, Kans., "To all persons suffering from Liver Complaint, I would strongly recon mend Aver's Sarsaparilla. I was afflicted with a disease of the liver for nearly two years, when a friend advised ac to take this medicine. It gave prompt relief, and has cured me." Mrs. II. M. Kidder, 41 Dwight st., Boston, Mass., writes: "For several years I have used Ayer's Sarsa-

# At Home

without it. As a liver medicine and general purifier of the blood it has no equal." Mrs. A. B. Allen, Winterpock. Mrs. A. B. Allen, Winterpock, Va., writes: "My youngest child, two years of age, was taken with Bowel Complaint, which we could not cure. We tried many remedies, but he continued to grow orse, and finally became so reduced in flesh that we could only move him upon a pillow. It was suggested by one of the doctors that Scrofula misla be the car

# AYER'S Sarsaparilla

and commenced giving it to him. It surely worked wonders, for, in a short time, he was completely cured.

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while THE WEEKLY TIMES-DESCRAT has four times the circulation of my aimiles weekly published in New Orlans.

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# Rail-Road Time-Table.

ILLINOIS CENTRAL R. R. (Great Jackson Route.)

Passes Jackson. NORTH BOUND. No. 2, Express arrives..... No. 4, Mail, leaves, SOUTH BOUND. No. 1, Express arrives....... leaves...... No. 3, mail loaves L. F. MONTGOMERY, Tk't. Agt. J. TURNER, Div. Supt. J. W. COLEMAN, A. G. P. Agt. YAZOO & MISS: VALLEY R. R. Leave Jackson..... Arrive at Jackson... ....7:00

VICKSBURG & MERIDIAN R. R. (Queen and Crescent Route.) EASTWARD.

L. F. MONTGOMERY, Tkt. Agt

- Except Sunday.

WEST BOUND.

son at 9:40 p. m. M S BELKNAP, Supt. J. MARDY, Com'l. Agt. J. W. DEMING, Fr't. & Pass. Agt.

MISSISSIPPI & TENNESSEE R. R. GOING NORTH.

No. 1, Mail leave Grenada ...... 5:05 a. m. No 5 Freight " GOING SOUTH. No. 2. Mail leaves Memphis...4:45 p. m. No. 6. Freight" .....6:40 p. m.

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C. J. WALLER, G. P. A. TEXAS RAILROAD. (Mississippi Valley Route.)

SOUTH BOUND. Leaves Memphis at......4:00 p. m. Ar. at New Orleans......9:30 a. m NORTH BOUND. 2:03 a. m. " Vicksburg..... Ar. at Memphis......11:00 a. m.

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NATCHEZ & JACKSON R. R. GOING WEST. 

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 7:30 a. m.

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 8:00 a. m.

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